

10 Easy Steps

WHAT'S NEW?

-NEW ANTI-ISLAM UPDATES NO.12

-PLUS NEW [YOU-TUBE](#) VIDEO RESPONSE BELLOW THE PAGE BY MUHADITH.ORG AND BY EX-CHRISTIAN CONVERT TO ISLAM" YUSUF ESTES"

-NEW PREPUBESCENT MISCONCEPTION CLEARED ABOUT AISHA (step 4-5)

"Assalamu Alaykum wr wb to dear brothers and sisters and greetings to respected non-muslim guests seeking knowledge! We have designed a [10 step guide](#), that will end and refute and silence the false accusations by Anti-Islam haters against Prophet Muhammed(pbuh) marriage to his beloved wife Aisha(r.a) May Allah(swt) be pleased with her. The following [10 points](#) will be [Proven](#) strictly using most recent [scientific](#) established facts not Scientific theories or based on personal assumptions. We will also use Western Christian Present day law and [Pre-modern Law facts](#). We will also give [Biblical evidence](#) that support's and [validates](#) the Prophets Mohammed(pbuh)[Marriage 100%](#). People tend to jump into hasty conclusions without investigating because of hatred and animosity. Well its time we lay out the evidence and answer those who wrong fully slander Our beloved Prophet Muhammed(pbuh) the final and last messenger sent to Mankind.

Step 1:

First of all Islam has no problem with early marriage, in general it is left to the parents to decide if their children should marry or not with her or his consent. But if they are married at young age the marriage should be consummated [AFTER](#) the age of puberty and

AFTER the girl reaches her Menses. This is because the Prophet Muhammed(pbuh) consummated his marriage after Aisha(r.a) reached PUBERTY. Islam does not support Pedophilia or child molestation under any circumstances. This is because the Quran associates marriage to physical & mental maturity and Adulthood. I will give **two** Quran verses to **prove** this:

Noble Quran 4:6

Make trial of orphans until they **REACH** the age of marriage; if then you find **SOUND** judgment in them, release their property to them; but consume it not wastefully, nor in haste against their growing up. If the guardian is well off, Let him claim no remuneration, but if he is poor, let him have for himself what is just and reasonable. When ye release their property to them, take witnesses in their presence: But all sufficient is God in taking account.

Noble Quran 4:21

..and how could ye take it when ye have gone in unto each other, and they have Taken from you a **solemn covenant**

Both of these Verses together indicate that marriage is a **COVENANT!** (agreement) between men and women at the age of maturity and where they can make good judgments. Therefore they have to be developed.

Step 2:

Ayshia(r.a) was NOT 6 years old, but 9 years old at the time of Her Marriage!

Hadith of Aishah's Age:

'Aishah, may Allah be pleased with her, narrated that the

Prophet(P) was betrothed(zawaj)to her when she was 6 years old and he consummated (nikah) his marriage when she was **9 years old**, and then she remained with him for 9 years. **Proof:** (Saheeh al-Bukhari, Volume 7, Book 62, No.64)**Note:**Of the **4 hadith** in Saheeh al-Bukhari, two were narrated from 'Aishah (7:64 and7:65),1 from Abu Hishaam (5:236) and 1 via 'Ursa (7:88). All 3 of the hadith in Saheeh Muslim have 'Aisha as a narrator. Additionally, all of the hadith in both books agree that the marriage betrothal contract took place when 'Aisha was "6 years old", **but was not consummated(meaning: fulfilled or complete the marriage) until she was "9 years old"**.

Muslim scholars without any disagreement that there was no official marriage until she reached 9 years of age as stated in the most renowned 'hadith'. Hadith are compiled series of facts based on the Prophet Muhammad's (may Allah grant peace be upon him)life and his sayings on specific aspects of life such as marriage, business, acts of worship etc which are called 'Sunnah'. For muslims, knowledge is taken from both the Quran and Sunnah. From the hadith, it is stated that a **verbal** contract for marriage was made when Aisha (may Allaah grant peace upon her) at the age of 6 years old **but** the marriage was not conducted at this age so it is clear that it was not consummated(completed)

Important note: Furthermore, the Prophet Muhammad(peace and blessings be upon him) and Aisha were engaged only by a word of mouth(promise) for 2 years before they married. And as stated previously, they did not consummate the marriage until Aisha reached puberty so she can make a clear **confirmation of her approval of marriage at 9 years old**. And only then did she move into the Prophet's house (peace and blessings be upon him) Aisha was **9 YEARS** OLD when the contract of marriage was full filled by her consent. This is confirmed by hadith as stated: Aisha(r.a) reported: Allah's Apostle"...admitted (me) to his house when **I was nine** years old(Sahih Muslim: Book 008, No.3310) And (Saheeh

al-Bukhari, Volume 7, Book 62, No.64) which states..(Aisha)consummated(completed) her marriage when she was 9 years old.

Note: you can not force a lady to marry you **without** her consent and to come live with you at your house right? how do we know this lets read bellow":

(Allah the Most High) says: O ye who believe! Ye are forbidden to inherit women against their will, Nor should ye treat them with harshness. Qu'ran An-nisa 19.

`This amazing verse in the Quran indicates that you can **NOT** marry women against their will, proving that force marriages in Islam is clearly forbidden! It's only through the consent of the spouse that the marriage becomes lawful.

Note:

The Prophet Muhammed (peace and blessings of allah be upon him) said: **“a previously-married woman should not be married without being consulted, and a virgin should not be married without asking her permission.”** they said, **“o messenger of allah, how is her permission given?”** he said, **“by her silence.”** (reported by al-bukhaari, 6455).

Now the Question is? can a 9 years old give consent and sound judgment? firstly we have to investigate whether she has reached puberty why? because:

The Fact of reaching puberty **MENT** becoming an **ADULT** in terms of **MATURITY**, **BEHAVIOUR** and **RESPONSIBILITY**. [58 to 63] which comes from western source's: **Journal of social History Online Etymology Dictionary** Journal of marriage and family etc.

Step 3:

What are the Islamic Rules about Attaining Puberty.

Girls

- 1) Pubic hair
- 2) 15 years old
- 3) Sexual arousal discharge
- 4) Menses

Boys

- 1) Pubic hair
- 2) Seminal discharge
- 3) 15 years old

If any ONE of these 3 or 4 for girls appears he/she has reached the age of accountability and is no longer a **child** Islamically.

Now let us compare the above with the common Western definition according to '[American Heritage Dictionary](#): for **adolescent**, **adult** and **child**.

Adolescent: (²d³l-μs...nt) *adj.* **1.** Of, relating to, or undergoing adolescence. See Synonyms at **young**. --**ad·o·les·cent** *n.* **A young person who has undergone puberty** but who has not reached full maturity; a teenager. [Middle English, from Old French, from Latin *adolēscentis*, *adolēscent-*, present participle of *adolēscere*, to grow up : *ad-*, *ad-* + *alēscere*, to grow, inchoative of *alere*, to nourish; see **al-2** below.]

Adult: (...-d³lt², ²d³lt) *n.* **1.** One who has attained maturity or legal age. **2.** *Biology.* A fully grown, mature organism. --**a·dult** *adj.* **1.** Fully developed and mature. **2.** Intended for or befitting adults: *adult education*.

Child: (ch¹ld (*n*, *pl* .**chil·dren** (ch¹l²dr...n). *Abbr.* **ch.** **1.** A person between birth and puberty. **2.a.**

An unborn infant; a fetus. **b.** An infant; a baby. **3.** One who is

childish or immature. 4. A son or daughter; an offspring.

Now let us sum up all 3 definitions:

Adolescent: A young person who has undergone puberty but who has not reached full maturity;

Adult: One who has attained maturity or legal age

Child: A person between birth and puberty.

Now let us look at the definition of the word “puberty” from the same source, which is as follows:

Puberty: (py>“b...r-t¶) *n.* 1. The stage of adolescence in which an individual becomes physiologically capable of sexual reproduction.

I am sure that now the readers would not have any difficulty in connecting the word “*adolescent*” with the word “*puberty*.”

Notice, there is no fixed age limit that can be imposed [*on a person’s age*] when he/she can be an adolescent and/or of the age of puberty or when a person is capable of sexual reproduction. Even science cannot prove this; the age of puberty may vary among people, especially girls. But it is not uncommon for girls to attain puberty at the age of nine and some even have bleeding prior to the age of nine, which according to Islamic Shariah هعيرش is called *Istehada*, before the age of nine. Let us continue....

Step 4:

There is a **Misconception** that when Aisha was 9 years old she was still a prepubescent child?

However this is untrue, the age of 9 years does NOT define a prepubescent girl. What defines a prepubescent child is the fact of reaching puberty or not. As the dictionary meaning interprets bellow:

Dictionary meaning for prepubescent - (especially of human beings) at the age immediately before puberty; often marked by accelerated growth. from free online dictionary: source <http://www.thefreedictionary.com/prepubescent>

What is the Medical Dictionary Meaning of Pedophilia?

Pedophilia: Sex or sexual activity with children who have not reached puberty.

<http://medical-dictionary.thefreedictionary.com/Pedofilia>

Pedophilia

1 an abnormal interest in children.

<http://medical-dictionary.thefreedictionary.com/Pedofilia>

So if Aisha did reach PUBERTY by Age 9 then this NO longer makes her a prepubescent child according to the definition. And if Aisha DID have Puberty then this clears the Prophet Muhammed(pbuh) name from Pedophilia!!! **LETS SEE BELLOW;**

Step 5:

So did Aisha have her menses and did she go through **PUBERTY** at the time of her fulfillment of Marriage at 9 years old no longer making her a

child or prepubescent girl ?

"YES SHE DID" here is the fact that Aisha had her menses and went through puberty and was a developed young lady at 9 years old.

Aisha(r.a) reported: Allah's Apostle"...admitted (me) to his house when I was nine years old(Sahih Muslim: Book 008, No.3310)

The relevant hadith by Aisha proves that she had passed puberty because she said "The Prophet used to tell us during our period to wear a skirt before (physically) approaching us".^[104]

The messenger of Allah (SAW) said to me: Get me the mat from the mosque". I said: "I am menstruating". Upon this he remarked: "Your menstruation is not in your hands." Proof:(Sahih Muslim:Hadith No.15973) Also (Sahi Al-Bukhari Volume 1, Book 6, No. 299)

You can also see Aisha being ill going through menses before marriage. **Proof:**(Sahih Bukhari Volume 5, Book 58, No.234) In this hadith:"Aisha got ill and her body was going through some changes, indicating that she was going through her puberty.

Conclusion: Puberty is what distinguishes the difference between a child and a young lady as demonstrated in step 3, which will be high lighted further in Step 8. Puberty ultimately means she has passed her childhood and prepubescent stage becoming a *adolescent* young lady or young person which was the case with Aisha since she reached puberty she has become an *adolescent* at the time of her marriage! clearly PROVING she was NO longer a prepubescent Child! this is un refutable fact! Further more we will give more **evidence** in step 8 that Aisha did reach Puberty according to science since she was married well in between the Puberty time frame of 8 and 13 years of age.

Even Lady: **AISHA** CONFESSED THIS TRUTH THAT SHE WAS A **WOMEN!**

Lady Aisha said: “If the young girl reaches 9 years, then she is a woman. [101]

Note: She is obviously describing herself and her acquaintances!

Further more: if the prophet was a Pedophile as Anti-Islamist claim, why didn't the Prophet Muhammad consummate(complete) the marriage to Aisha when she was 6 years old? Surely a pedophile will accept this offer right? Why would the Prophet **wait 2-3 years** for Aisha to grow up? does that sound like a pedophile to you? Absolutely **NOT**. A pedophile will accept it from day ONE. The Prophet Muhammad clearly didn't accept the marriage consent which even led to Aisha'a father Abu bekir: **Urging the prophet to marry his daughter;**

Proof:"Lady Aisha narrated: “Abu Bakr(Aisha's father) told him"(Prophet Muhammed pbuh) ‘**What prevents you from consummating(marrying) with your wife? So he consummated(completed our marriage)**“ . [99]

How could a father urge a pedophile to marry his daughter does that make sense? And why wouldn't a pedophile **not** accept the marriage at 6 years old but rather waits for her to grow up? This in it's self refutes the whole Anti-Islamic possession!

Step 6:

The Age of Mary Mother of Jesus was 12 years old when she married **90 years old Joseph!**

Many haters want to complain about the Marriage of the Prophet to

(Aisha) but they don't want to complain the age of (Mary the mother of Jesus)" Joseph, Mary's husband, was **90 years old!** when he married **12 years old Mary!** Catholic Encyclopedia

Visit catholic Proof references: Look under Subtitle: (Her betrothal to Joseph) Jewish maidens were considered marriageable at the age of (twelve) years and six months etc..at: Christian websites:

Proof 1: <http://www.newadvent.org/cathen/15464b.htm> (Catholic Encyclopedia)

Proof 2: http://www.catholic.com/library/Mary_Ever_Virgin.asp (Subtitles: The Protoevangelium of James Mary was 12 years OLD!!)

Regarding the marriage of Mary to Joseph, Catholic Encyclopedia (<http://www.newadvent.org/cathen/08504a.htm>), says:

"When forty years of age, Joseph married a woman called Melcha or Escha by some, Salome by others; they lived forty-nine years together and had six children, two daughters and four sons, the youngest of whom was James (the Less, "the Lord's brother"). A year after his wife's death, as the priests announced through Judea that they wished to find in the tribe of Juda a respectable man to espouse Mary, then **twelve** to fourteen years of age, Joseph, who was at the time **ninety years old**, went up to Jerusalem among the candidates; a miracle manifested the choice God had made of Joseph, and two years later the Annunciation took place."

Note: That article on Catholic Encyclopedia obtains its information from early Christian writing including [apocryphal writings](#). Apocryphal writings: <http://www.newadvent.org/cathen/01601a.htm>

So Aisha (r.a) who was **9 years old** according to hadith. And Mary (mother of Jesus) who was **12 years** were young women who

reached there menses and went through PUBERTY and decided to get married!

Note from me: I want to raise a Question to Christians.' Would you Marry your daughter to Jesus if she reached her menses, and if Jesus asked for her hand? if (yes)then you need to be consistent. If (No) are you saying you don't TRUST Jesus?

Step 7:

Age of consent Marriage in the Christian Bible is PUBERTY!

Important note: The bible does not give an Age to marriage, but what it does give is puberty as the minimum completely consistent with the age of the Prophet's wife Aisha.

Keep in mind both for Mary the Mother of Jesus and Aisha's young marriage was a PRACTISE even in the Christian bible i will show you 2 verses in the Bible to prove this:

1 Corinthians 7:36-38 (King James Version) 36But if any man think that he behaveth himself uncomely toward his virgin, if she **pass the flower of her age(puberty)**, and need so require, let him do what he will, **he sinneth not: let them marry.**

Ezekiel 16:4-14 it state's a girl after her **breast and pubic** hair developed he had sex with her, **Ezekiel 16:4-14:**“You grew up and developed and became the most beautiful of jewels. Your breasts were formed and your **(pubic) hair** grew, you who were naked and bare. Later I passed by, and when I looked at you and saw that you were old enough for LOVE”,

Evidence of Puberty are: A) Breast Formed B)Pubic Hair

Even [Sam shamoun](#) a learned [Christian scholar](#) Agrees the Age of consent in the Bible [Ezekiel 16:4-14](#) is Puberty! This is what Sam Shamoun said at his website commenting on (Ezekiel 16:4-14) at: http://www.answering-islam.org/Shamoun/marriage_age.htm

Sam shamoun said''

What the readers of our site may not know is that the Holy Bible makes a reference to the general age of a girl considered for marriage. The reference is found in a parable(Ezekiel 16:4-14) where God likens Israel to a baby girl whom Yahweh took in and then eventually married. The parable proceeds to liken Israel's dabble with idolatry to a wife who commits adultery and prostitution. **Not only does this specific parable present the marriageable age of a girl, the parable also assumes that this is a fact that was already well known and observed by the peoples, specifically Israel. God mentions that the young babe attained the age for lovemaking after her breasts had formed and her pubic hairs had grown, clear signs of puberty.** The reason we believe that the reference is to pubic hair is because **a)** the hair on the head of a girl grows many years before reaching the time of puberty, and **b)** the connection to nakedness suggests that the exposure of her body parts needed to be covered since it was shameful for them to be exposed for all to see. In other words, there was no shame for the hair of a girl's head to be uncovered, but exposing one's pubic hairs would be.

ABOVE: The [BIBLE](#) passage and [SAM SHAMOUN](#) agree 100% the minimum age for a girl ready for marriage is [PUBERTY!!](#) which was the [EXACT](#) case with [AISHA](#) the wife of Prophet Mohammed (pbuh). We can no doubt clearly see that the Bible supports this in verse [Ezekiel 16:4-14](#):"that after he: realized her (breast) were formed and she had (pubic hair) she was ready for "LOVE"**. And according to her [AGE](#) in the bible she was anywhere between age's [8-13 yrs Old](#), which is the age a**

girl's breast's form according to **SCIENCE**, here is the proof:

Step 8:

When does PUBERTY start according to Modern day Science and when does a female Child develop into a young teen(young lady)?

*The Evidence of a developed young women are as follows:

A)she has gone through Puberty:

You grow taller. Your shoulders and hips may broaden. You could put on weight for a while. Your breasts grow. You grow hair under your arms, pubic hair around your vulva, and you may notice more hair on your arms and legs or around your nipples. Your voice gets a bit deeper, though not as noticeably as a boy's does. Your hair and skin might get oily and you might get pimples. They won't last forever)**You may already have started having periods.** Blood comes out of your vagina for a few days, usually about once a month. **It means you are now able to conceive - in other words, male spermatozoa can make you pregnant. You** may already have started having periods.

Proof:<http://health.ninemsn.com.au/article.aspx?id=2983>

B) She has developed Breast:

SCIENCE HEALTH WEB SITE:' Although puberty usually starts between ages 8 to 13 in girls, it may start earlier or later. Everyone's body changes at a different time. Whether you have **BREAST AT AGE 10** or have not started your period by age 14, do not worry. Everyone goes through puberty eventually".(**Proof Science health web-site**):http://www.healthtouch.com/bin/EContent_HT/cnoteShowLeft.s.asp?fname=07103&title=PUBERTY+IN+GIRLS+&cid=HTHLT
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Point 1: From the above Scientific **Evidence!** the girl who was ready to have sexual intercourse in the (Bible- Ezekiel 16:4-14) was **no doubt** between the **ages 8 to 14** which clearly proves the Bible accepts and confirms the age of consent is **PUBERTY!** So now we can say with confidence the **Prophet Muhammed's**(pbuh)Marriage to his wife **Aishia** is now **BIBLICAL!!**

Point 2: From above Scientific **Evidence!** its also Biological and Scientific **FACT!** when women who have had there MENSES and gone through PUBERTY and developed breast **by Age 9 or 10**, she is now a adolescent(young lady), there no longer children! She can get married and produce children if she wanted to this is un disputable fact of Science! If she Produces Children she is now considered a young **Mother!**

Again this case is not common as girls tend to develop at about 12-13 but there are cases where girls do develop sometimes much younger which is scientific **FACT** as stated in the **Science health web-site(above) where girls can have normal development with breast, and having menses by age 9 or 10 again completely consistent with the age of Aisha!**

Here is **21st** century **Proof: Photo of young Thailand Mother** who is a developed women at **AGE 9 years old** and gives Birth to a **healthy** baby! visit to see Picture and News Article:

http://www.answering-christianity.com/thai_girl.htm

Point 3: Again the Anti-Islam claims about Aisha being a child has now been **debunked** and proven false, we have clearly shown what **distinguishes** a **child** from a young **teen** according to science. Aisha's transition from a child to a teen happened through the process of what is called **Puberty**, an undisputable **FACT** of Science.

Step 9:

**"THIS IS THE BEST PART" WESTERN AND CHRISTIAN
HYPOCRISY EXPOSED AGE OF CONSENT WAS 7-10
YEARS OLD!!!**

**It amazes me how these hate filled anti-islamist's judge
Prophet Muhammad(pbuh) with one standard and there own
laws and forefathers with another standard enjoy game over to
your slandering attempts with the following:**

***Byzantine emperors!! Age of Consent 8 years old! Child brides
as young as eight were common among the Byzantine emperors
and nobility! According to William of Tyre, Agnes was (only eight)
on her arrival at Constantinople, while Alexius was thirteen; in fact
Alexius was born on 14 September 1169. Child brides, whether
Byzantines or foreign princesses, were the norm rather than the
exception, especially from the late twelfth century.**

Proof:<http://www.roman-emperors.org/aggiefran.htm>

***The ages from 10 to 13 were typically acceptable during the
MID 19th Century IN WESTERN COUNTRIES. It's called
the age of consent. The Proof: reference for this statement is
from the book "The Age of Consent: Young People, Sexuality
and Citizenship" by Matthew Waites.**

***Campaign to Raise the Legal Age of Consent, 1885-1914 :
American reformers were shocked to discover that the laws of
most states set the age of consent at the age of ten or twelve,
and in one state, Delaware, the age of consent was only seven.**

Proof:<http://womhist.alexanderstreet.com/teacher/aoc.htm>

Recent History: IN CHRISTIAN COUNTRIES!!!

The Following evidence is provided from: California Marriage Law California Law Review, 1919

***California U.S.A** In **1859** Age of consent **7 years old!!** and above!

Proof: See ref:[100] And See ref:[8] at web-site:

<http://www.sfgenealogy.com/sf/history/hgoe49.htm>

***California U.S.A** In **1889** Age of consent **10 years old!!** was the first state to change the age of consent to 14, which it did in (1889). After California, other US states joined in and raised the age of consent

too.(<http://www.ageofconsent.com/comments/numberone.htm>)

Present day!!!

***Massachusetts U.S.A** **12 ye years old!** with parental consent.(<http://www.ageofconsent.com/comments/numberone.htm>)

***Spain** age of consent **12 years old!** (click on Spain) on link(<http://www.ageofconsent.com/ageofconsent.htm>)

***New Hampshire U.S.A 2008:13 for females** source: (http://en.wikipedia.org/wiki/Marriageable_age)

***New Mexico** Age consent **13 years old!** (<http://www.ageofconsent.com/comments/numberone.htm>)

***Japan** age of consent **13 years old!** (click on Japan) on link (<http://www.ageofconsent.com/ageofconsent.htm>)

Visit to see: A photo of **12 year old** Romanian **Christian** getting married **Proof:** http://www.animal-cruelty.com/gypsy_girl.htm

Notice everyone!! The west only 100-200 years ago in the age of science and technology and modernization accepted low ages, you cant hide these facts or neglect them, they weren't living in cave man time they had suits on , OFFICE PEOPLE! People who had education a system of laws whom made these decisions **Californian Government** who legislated and **Californian Society** who is made up of **Christians** accepted Age of consent marriage at

just **SEVEN** to **TEN** years old, for **30 years!!** between the period **1859** and **1889**. So **Islam age of consent minimum of 9 YEARS old is 2 years HIGHER** than the **Christian age of consent of just 7!**

Above evidence is **PROOF** that even in **WESTERN CHRISTIAN** Cultures marrying your daughters as Young! as **7,8,9,10,11,12,13** years old was the **NORM** practice amongst Christians in America and through out the **WORLD!!** Which clearly now **DESTROYS** and **DEBUNKS** the **CHRISTIAN** and **ATHEISTIC** attempt to **SLANDER** the Prophet Muhammad(pbuh) for marrying a adolescent at 9 year old **"ALLAHU AKBAR" ALLAH IS THE GREATEST!**

So in reality if the Prophet Muhammed(pbuh) was living in California America between the years 1859-1889, his marriage was certainly accepted and **consistent** with American government and society. But since the age of consent was raised many years later according to personal opinion of what the age of marriage should be, this makes the Prophet a Pedophile? This is clear proof of unfairness and hypocrisy, for judging the Prophet Muhammed for the standard of living today! and not judging the Prophet upon what was accepted amongst christians, jews and atheists through out **HISTORY!** If you look at age of marriage (consent) through out the world in present time, it varies dramatically^[120] some parts of the world Age consent in present day is at **12** and some parts at **14** some parts **16** some at **18** so who is right? who decides? what will be next **25?** this is proof that everyone has a personal opinion and according to what they think is right is what they set the margin at. And who ever doesn't agree to there age of consent laws then this makes them Pedophiles? this is quiet **absurd!** How do we not know that these same people who legislated the consent **AGE** will one day bring it down again? Actually its interesting enough that the western culture accept teens having sex at 13 to 16 with there boyfriends this is o.k but if the couples decide to get married

it's defamed and given a big No! No! normally by christian parents who love breaking bible commandments such as "they shall not fornicate, nor commit adultery" but hey! that goes out the window! and this is why the western christian world is suffering from things like abortions^[131], sexually transmitted diseases due to fornication^[122], and children being born out of wedlock they don't know who there mothers nor who there fathers are^[123] because the teens are encouraged to fornicate before marriage and sleep around with as much men and not to think about the consequences^[124]. This is why ISLAM came to protect the dignity, chastity health and honor of women and men, it encourages that you should get married early to protect yourself against the harmful things as stated above, to minimize things like damage, confusion and depression that sexually active teens will face if they engage in sex before marriage.

Step 10:

- 1- If the marriage was so wrong, then why didn't **Aisha's mother** object to the marriage? Instead she happily gave Aisha for marriage, and prepared her for the marriage.
- 2- Why didn't **Abu bakr** the father of Aisha object to the marriage? If it was so wrong you would expect the father to have not allowed such a marriage to take place.
- 3- Why did the women who were present with Aisha when she was about to be given to the prophet for marriage wished her luck and were **happy** for her^[119]. If the marriage was wrong, the women present would have been sad, and they would not have been happy for Aisha, rather what we see is that they were happy for Aisha and had no problems with this marriage whatsoever.
- 4- Are we supposed to assume that Abu Bakr, and Aisha's mother, and the women present with Aisha are all pedophiles and child molesters? Indeed such a conclusion would be very **ignorant**,

and arrogant.

5- Why didn't any of the **prophet's enemies** use this against the prophet Muhammad? If the marriage was so wrong, then you would expect to find his enemies to be the first ones to start using this against him, instead what we find is that his enemies NEVER EVEN ONCE brought this marriage up in a negative way against him.

6- In fact why didn't any of the Arabs around the Hijazi area object or talk against this **marriage?** It was not only the pagan Arabs in Hijaz who didn't object to this marriage, but the surrounding Arabs didn't object to it neither!

7- Are we to assume that ALL these **Arabs** were pedophiles and child molesters? Indeed such a conclusion would make the one making this conclusion a very stupid man, because only a very stupid arrogant man would accuse an entire race of being child molesters and pedophiles.

8- Why is there not a **SINGLE** hadith from Aisha showing her being displeased of the marriage? Why is there not one hadith from Aisha showing her to be like a victim, instead when you look at Aisha you find no symptoms of a victim. She became a great leader for Islam, a great scholar for Islam who would teach about Islam to many men. Does this seem to be the symptoms of someone who has been abused?

9- If Aisha was indeed a victim and so on, then why did she **love** the prophet Muhammad(pbuh) so much, and would sometimes get jealous^[121] around him because she loved him so much, does this sound like someone who is a victim?

10- From all the hadith literature we have, we can confidently say that if **Aisha** was alive today, that she would distance herself from these Christians making these **sick arguments**, and that she would want nothing to do with these people, this in itself speaks volumes since these people making this sick argument are supposed to be the good guys who are trying to be helpful.

Conclusion:

All these points made here are enough to refute the Anti-Islamic's entire position, and they themselves know this. I could show more points, showing that the age of marriage in the past used to be at a very young age, something history agrees with, but these Anti-Islamic's are so hate filled and arrogant they will say all of history is wrong but only today in our modern world we are right. Yet if we look at our modern world, we are a **disgrace!** and the past is much better than us, look at us today in the modern world. We have the greatest amount of Adultery and fornication^[124]. we have the greatest amount of rape^[125], we have greatest amount of women being abused and beaten by there partners and husbands^[126], we have greatest amount of alcohol and drug abuse^[127] Suicide at alarming levels^[128], we have licensed brothels with 50,000 prostitute's walking the streets^[129], we have men dressed up as women, we have men marrying each other^[130] we have legalised out in the open public sex parks^[137]; we have late night television showing people having sex like animals doing all sort of sick things. we have mother's killing there own babies by license(abortions)^[131], people dropping atomic bombs on each other^[132]; countries invading other countries to take all their natural resources^[133]. And this is just the tip of the ice-berg, much more bad things could be said about our modern world, but something which I do find interesting is most of the bad things occurring in our modern world is a result of western Christian, Atheistic influenced societies, that say's it all.

The Following will be a rebuttal section to Anti-Islam claim's.

Anti-islam attempt 1:

Attacks have been raised recently against early marriages in Islam which clearly result in ignoring FACTS about pre-modern society or intentionally concealing them.

1st claim: Islam's age of consent was relatively LOW in history?

2nd claim: Islam allowed marriage at Puberty in pre-modern time, which caused Physiological harm because puberty was too young to give informal consent?

3rd claim: Islam allowed procreation at puberty in pre-modern times, which was more dangerous to the younger mothers"?

Muslim Response:

1st claim: What WAS the accepted Age of consent (Marriage) in Christian Pre-Modern law and Present day around the world? Firstly let us look below to see the legal age in history from Christian sources such as law reviews. All references and sources are based on Christian Common Law and reference from encyclopedia of Britannica, as well as Christian Academic reference such as: Journal of Psychology and human sexuality etc.

Proof 1: Early Pro creation was a necessity for human survival" lifespan ranged from 20-30 years [1 to 9]

Proof 2: Even until the 18th century 8 children were still needed by each fertile wife just to maintain the population [13 to 20]

Proof 3: Sexual attraction accompanies Puberty [21 to 22]

Proof 4: Puberty genetically ranges from ages 7 to 13 in women [23 to 30]

Proof 5: According to the Journal of Psychology and human sexuality may 2005. "**Age of consent through out history** usually coincided with the age of puberty with the absolute minimum at 7 YEARS OLD [31]

Proof 6: Both the Journal and Encyclopedia Britannica: Age of consent LAWS were PASSED from Roman Law to the Church to

English common Law. [32 to 33] which states" between 7 years and puberty there could be consent but not consummation" until puberty with no parental consent required from the age of 12 [34] [Proof 7](#): This fact was confirmed in the English common Law marriages were confirmed in 1877 by the U.S Supreme Court-[35 to 36] Even today in 6 U.S states and D.C allow this common LAW marriage[37 to 42] And such marriages are recognized in all 50 states [43] [Proof 8](#): Marriage as early as age 7 age of consent[44 to 45] or directly after puberty was the NORM for vast majority of ALL human society until the 19th century[46 to 50]

Conclusion: In the year 1427 years earlier Islam's Minimum of 9 was **2 YEARS HIGHER** and ADDED protection of required parental consent even after 12 years OLD! [51] (shariah law). So Islam's age of consent was HIGHER then ALL Pre Modern Christian LAW and added protection of requirement Parental consent under shariah LAW(Islamic law)

2nd claim: Islam Allowed marriage at Puberty in pre-modern time, which caused Physiological harm because puberty was to young to give informal consent?

The Fact of reaching puberty MENT becoming an ADULT in terms of MATURITY, BEHAVIOUR and RESPONSIBILITY. [58 to 63] which comes from western source's: [Journal of social History Online Etymology Dictionary](#) Journal of marriage and family etc.

3rd claim: Was there Risks of Early Procreation in History?" Did Islam allowed procreation at puberty in pre-modern times, which was more dangerous to the younger mothers"?

· This attack cites a UNFPA study, but conceals that the study was for 2 contemporary impoverished nations, and that "almost all of these deaths are preventable" simply by providing access and transportation to hospitals.[91] The International Journal of

Epidemiology states “studies implicate poverty, not maternal age, as the real threat to maternal and infant welfare”.^[92] In pre-modern times, the high risk of childbirth, due to lack of medical knowledge and hygiene, affected all women regardless of age.^[93] In fact, early procreation was a genetically superior trait for population growth in pre-modern times for **2 reasons:**

1) Women who have puberty earlier have children who grow up faster and weigh more. ^[94]

2) “Life history theory” states that in a less stable environment, “natural selection will favor individuals that reproduce earlier...within a population”. ^[95-96] As a result, early procreation was not harmful, but beneficial to newborns and genetics. _

Do younger women bellow the age of 18 have more difficulty in birth and is it un-healthy for younger women to give birth?

This is completely untrue and there is no scientific evidence to supports this claim, **Ref [95] and [96]** refutes the claim that it's harmful to procreate early but beneficial as stated in **“population ecology” Encyclopedia Britannica, 2008** which states**“populations in which individuals reproduce at an early age have the potential to grow much faster than populations in which individuals reproduce later.”**As a result young women all over the world have given many successful birth's at a younger age then 18teen. Birth pain is a experience that ALL women will face so regardless whether you are a young mother or 45 years old you will still experience great hardship and birth pain as this is a decree from All-Mighty God Allah. Giving birth has been around for thousands if not millions of years isn't it funny that in the year 2008 that people think that they are the masters who can legislate the perfect age of baring children, because they think they are so technologically advanced in this present age, yet these people now had nothing to do with the past generations which lead them to being here. Not to long ago in this century women have bore children at 10 years of age let alone speaking about the Prophet's time 1427 years ago....think about it?

Here is 21st century **Proof: Photo of young Thailand Mother who is a developed women at AGE 9 years old** and gives Birth to a healthy baby! visit to see Picture and News Article: http://www.answering-christianity.com/thai_girl.htm

Anti-islam attempt 2: How can Aisha give a marriage consent at 6 years old?

Muslim Response: This question was already answered in step 2 of this article. The Prophet Muhammed(pbuh) did **NOT** act upon Aisha's consent for marriage at 6 years old it was only a proposition of consent, and that is why they waited **3 years** for Aisha to mature so she can give approval and confirmation of her original consent that she truly wanted to marry the Prophet Muhammed(pbuh). And this was truly confirmed by Aisha at 9 years old:

(Saheeh al-Bukhari, Volume 7, Book 62, No.64) which states..(Aisha)consummated(completed) her marriage when she was 9 years old.

This further proves they were **waiting** for Aisha to become **mature** to a respectable age of maturity. And that is why the marriage was **not** completed at 6 years old, but only when Aisha turned 9 years old and reached puberty. As stated in Authentic hadith above. And we have already demonstrated in step 5 Aisha did reach puberty at the time of marriage at 9 years old.

And we have already proved by Christian sources that puberty meant Maturity and Responsibility!

The Fact of reaching puberty **MENT** becoming an **ADULT** in terms of **MATURITY**, **BEHAVIOUR** and **RESPONSIBILITY**.

[58 to 63] which comes from **western** source's: [Journal of social History Online Etymology Dictionary](#) Journal of marriage and family etc.

Anti-islam attempt 3: "Aisha was playing with dolls at the time of Marriage in the presents of the Prophet? and Hadith say's She did not **REACH PUBERTY**. They use hadeeth:1(Sahih Al-Bukhari, Volume 8, Book 73, No. 151-)2:(Sahih Muslim, Book 031, No. 5981)3:(Sahih Al-Bukhari, Volume 8, Book 73, No.151)

Muslim Response:

Now in regards to the various hadiths [1][2][3] that anti-Islamic apologists have employed in an attempt to prove that 'Aishah was still a young girl who was playing with dolls at the time of her marriage. **Well unfortunately for them, they've jumped to some hasty conclusions since NONE of these hadiths ([1][2][3] explicitly indicate whether the marriage had been consummated at this time.** Rather, one could just as easily conclude - especially in light of the evidence we presented - that the incidents in which 'Aishah(r.a)- was playing with dolls along with her young friends occurred at a time when she was still living with her parents (**i.e. after the betrothal and prior to the consummation**). Actually, based on the fact that the Prophet(phuh)- was known to [regularly](#) visit 'Aishah's father Abu Bakir(r.a) these events could have taken place anytime during 'Aishah's childhood. So again the Hadiths prove nothing but there **IGNORANCE** of the Prophets **RELATIONSHIP** with Abu-Bekir.

Anti-islam attempt 4: The fallacy claims

that the proof of Aisha's childhood is her saying that "her dolls were with her" when "she was taken to his house as a bride when she was 9". [105]

Muslim Response: No where in the following hadeeth does it mention that Ayshia was playing with the dolls after Age 9. It simply says Aisha took her dolls with her. How does that prove she is a child? firstly the doll Aishia had was like today's teddy bear right? Aisha obviously received the doll as a gift? Who throw's gifts away? im sure many grown up adults in today's world keep a memorabilia gifts of some sort from there childhood right? In fact i live in the west and I have seen 18 year old ladies who drive around in there new flashy cars with teddy bears placed on their back window section. Are we to say that all these 18 year old ladies are now CHILDREN? who ever owns or keeps or holds and cuddles a teddy bear this makes them children? If you believe that, then go check this **link video** and you will see **Adults who keep and enjoy cuddling teddy bears:** video images at:
http://au.youtube.com/watch?v=2dl_MoYy0WI&feature=related

Even if for argument sake lets say that Aisha did play with dolls or keep them after 9 years old?

What is the Islamic perspective of one who plays with dolls?

But Ibn Hajar cites in Fathulbari that the Muslim scholars deduced from the context of this hadith, the permission to play with dolls regardless of age as a means to learn about matters of the home and raising children. [105-106]

And what about the West, Christian perspective of one who plays and keeps dolls?

Indeed, playing with dolls by ADULTS is also common in many Christian western recent societies^{[107][108][109]}, as educational preparation for motherhood. [110-111]

"Voices from the Past", Jay Teague, 2005 July, Houston Teachers Institute" Dolls were not strictly limited to children alone. Examples of female adults carrying or possessing dolls are also noted during the medieval period. Children also must have played with whatever was at hand." [108]

"It is therefore ridiculous to claim that merely playing with dolls or swings is evidence of physical or even mental maturity".

"AISHA EVEN CONFESSED THAT SHE WAS A WOMEN! Lady Aisha said: **"If the young girl reaches 9 years, then she is a woman. She is obviously describing herself and her acquaintances. "** [101]

Anti-islam attempt 5: Aisha was playing on swings?

This next claim was posted to me personally by a person called: [EyesSeeee](#) from You-tube. After visiting this person homepage profile and seeing all there hate material they have collected from hate sites about Islam, I pretty much knew who i was dealing with and after being soundly refuted on all there points, they have done this web-site a favor by helping me update Anti-Islam claims, thanks Eyeseee!!

Anyway lets go ahead and refute there claim they said: "hadith which shows that Aisha's mother was calling her off the SWING and WASHING her face !(little children have dirty faces from playing outside) then leading her into the house where Muhammad was waited for her for marriage? (Sahih Bukhari Volume 5, Book 58, Number 234)

[Muslim Response:](#)

Just in case you forgot Miss EyesSeeee, Teens did not have entertainment back then like we have today! So just because Aisha was on a swing before her marriage this makes her a child? So are you going to say that every person including Adults as well as teens who go entertain themselves at carnivals and festivals with super rides and swings, are you going to now convict all of these adults as children? what foolishness and ignorance on your behalf.

Visit this link you will see pictures of adults enjoying themselves on swings in today's world so you have proved NOTHING!

http://au.youtube.com/watch?v=2dl_MoYy0WI&feature=related

More images of adults playing on swings:

<http://spicerville.org/AdultsSwingPicnicAugust2003.jpg>

<http://www.treehugger.com/taylor-swing.jpg>

And in regards to her face being washed because it was Dirty? This Christian LIED!!! The hadith makes NO mention about Aisha's face being washed because it was **dirty!** See hadith at ref:^[119]
Narrated Aisha: "**....she took some water and rubbed my face and head with it**"

One could simply imagine, it would have been a hot day since Aisha lived in a desert and i guess her Mother did her a good deed by rubbing water on her face and head, so according to Eyesee if a Mother on a hot day decides to pour water over a grown up son or daughter just to cool them off from a hot days sun, this makes the Adult become a CHIILD!! what nonsense but for argument sake lets say her face was dirty...it still doesn't prove anything, for instance if your married and you decide to go out for a football game, make sure all you men don't come home to your wife with a dirty face according to [EyesSeeee](#) this makes you a child! and as for the women same goes for you, dont dare come home after intense gardening this could totally disappoint your husband.

Anti-islam attempt 6: Claim "Aisha was still **young and immature at time of Marriage?** They use hadiths 1:(Sahih al-Bukhari, Vol 3, Book 48, No.805)2:(Sahih al-Bukhari, Vol 3, Book 48, No. 829)3:(Sahih Muslim, Book 037, No. 6673)^[134-136] And Book AL-Tabari , Vol IX, p. 128 which states:A'ishah, when he married her she was very **Young** and not ready yet for **Consummation**, whereas Sawdah was already married before..(The History of al-Tabari, Volume IX, p. 128)

Muslim Response:

NONE of these hadiths 1,2,3 Also explicitly indicate whether the marriage had been (consummated) after 9 years old. As for book **Al-Tabari:** The above question is answered directly and unambiguously on page 128 of **The History of al-Tabari Volume IX**, where it states that "As for 'A'ishah, when he married her she was very young and **not yet ready for consummation**" which clearly proves that they were waiting for her to reach puberty which was **9 years old!!** (i.e. to be biologically "ready").

Likewise, the statement that 'A'ishah was "not yet ready for consummation" would undoubtedly be nonsensical in a social context where marriage to prepubescent children was allowed. Thus it both severely undermines the merely circumstantial evidence which has been brought forward in an ineffectual attempt to prove the contrary, and serves as strong proof that the marriage in question certainly did **not** involve a prepubescent girl.

Hadith: bellow clearly Proves the Prophet **Waited 2-3 years** for Aisha to reach Age 9(Puberty) so she can be ready as a mature young women! It states: Aishah, may God be pleased with her, narrated that the Prophet(P) was betrothed(zawaj)to her when she was (six) years old and he **consummated** (nikah) his marriage when she was (nine) years old, and then she remained with him for **nine years.** (Saheeh al-Bukhari, Volume 7, Book 62, No. 64

Anti-islam attempt 7: Prophet

Muhammad(pbuh) was engaged in sexual activity with Aisha before the consummated(before 9 years old)? They use the following hadith's:

1st claim: hadith they use: Narrated 'Abdur-Rahman bin Al-Aswad:(on the authority of his father) 'Aisha said: "Whenever Allah's Apostle **wanted to** fondle anyone of us during her periods (menses), he used to order her to put on an Izar and start fondling her." 'Aisha added, "None of you could control his sexual desires as the Prophet could." (Sahih al-Bukhari, Volume 1, Book 6, Number:299; see also Number 300)

2nd claim: hadith they use: Narrated Aisha, Ummul Mu'minin: Umarah ibn Ghurab said that his paternal aunt narrated to him that she asked Aisha: What if one of us menstruates and she and her husband have no bed except one? She replied: I relate to you what the Apostle of Allah (peace_be_upon_him) had done. One night he entered (upon me) while I was menstruating. He went to the place of his prayer, that is, to the place of prayer reserved (for this purpose) in his house. He did not return until I felt asleep heavily, and he felt pain from cold. And he said: Come near me. I said: I am menstruating. He said: Uncover your thighs. I, therefore, uncovered both of my thighs. Then he put his cheek and chest on my thighs and I lent upon he until he became warm and slept. (Sunan Abu Dawud, Book 1, number 0270)

Muslim Response:

No where in Both hadith's above does it mention the **AGE** of Aisha at this time, in fact the hadith above proves further that Aisha was menstruating at the time which further supports she wasn't a child! These events could have taken anytime after the consummation that's after 9 years Old. There is **NO** such hadith to support this **LIE** that she was **6 years old** at the time this fondling

between husband and wife took place.

3rd lie claims that: “sexual acts were performed when Aisha was 6 years old” using a so called (Saudi Arabian web-site) fatwah as evidence?

Muslim Response:

-The lie does not cite any hadith, but merely repeats a falsified fatwa(rulings) against Saudi scholars who denied ever having made it, as declared on their website, and they added "Our Prophet prohibits even seclusion with a fiancée." [102]

-In Islam, "approaching" even ones wife intimately even without penetration is only allowed “if she has reached puberty (itha balaghat)...” as stated by Hasan al Basri, leader of the "followers" of the companions. [103]

-The relevant hadith by Aisha proves that she had passed puberty because she said “**The Prophet used to tell us during our period to wear a skirt before (physically) approaching us**”. [104]

Therefore, the only sexual acts with prepubescent girls were actually just **fantasized** in the perverted imagination of the person fabricating the lie in his sick mind about “thighing” and “rubbing” repeatedly a 6 year old girl.

Anti-islam attempt 8: Prophet

Muhammed(pbuh) was the one who Proposed the marriage to Aisha?

Muslim Response: Prophet Muhammad did not initiate the engagement. Khawla suggested the marriage,^[97] because the companions feared for the Prophet’s health after the death of Khadijah

As you can clearly see from the above reference it was a **women** who **requested** Aisha for Prophet Muhammed(pbuh). Which

clearly debunks the Christian claim that the proposition started with the Prophet of Islam. It Also disproves the fact that if the Prophet was a Pedophile was the lady called Khawlah bint Hakeem, a pedophile to.???

Conclusion:

Hadith narrations mention that Aisha(r.a) and her family **PROPOSED** also their daughter in marriage to the Prophet Muhammed(pbuh) as well as Prophet Muhammed(phuh) and khawlah bint hakeem. Which clearly proves that Aishia's Marriage was supported and validated by her own **PARENTS** and family members and friends. **Proof:**(Sahih Bukhari:Volume 5, Book 58, No.234)- **In this Hadeeth Aisha's Mother was Helping and Preparing Aisha for Marriage! was Aisha's mother a pedophile as well???** this refutes the whole anti islam position, "So to call Prophet Muhammad(Pbuh) a pedophile for marrying a girl that was **OFFERED TO HIM** by her parents and was accepted by all of the people back then including the enemies of Islam, the pagans, is quite **absurd!**

Anti-islam attempt 9: Abu bekir the father of Aisha was against his daughters marriage? and the "Prophet Muhammad(pbuh) forced Aisha's father Abu bekir to accept the marriage".

Muslim Response

This lie distorts a summarized narration about Abu Bakr. The detailed hadith narrated by Aisha herself provides 4 facts that disprove the lie:[97] The initial proposal started by the lady Khawla.

1. Prophet Muhammad did not initiate the engagement, a women named Kholeah Bint Hakeem suggested the marriage, [97] because the companions feared for the Prophet's health after the

death of Khadijah. [98]

2. The Prophet did not approach Abu Bakr directly, rather, using the applicable etiquette, he replied to Khawla's suggestion: "So go, and mention me to them". [97]

3. Abu Bakr's question to Khawla "Is she good for him? She is his brother's daughter" was not an objection, rather, a question due to the pre-Islamic norm that assigned blood ties which do not actually exist, such as in adoption. The Prophet corrected this false notion through Khawla. [97]

4. If Abu Bakr had any hesitation, he would simply have used the acceptable justification that she was already engaged, but instead he told Khawla to "Wait" and went immediately to request permission from Aisha's previous fiancé. [97]

Final proof that debunks their whole claim: More importantly, even the consummation itself was urged by Abu Bakr, which disproves any reluctance from his side.

"Lady Aisha narrated: "Abu Bakir(Aisha's father) told him"(Prophet Muhammed pbuh) 'What prevents you from consummating(marrying) with your wife? So he consummated(completed our marriage)". [99]

As a result, not only did Abu Bakr consent, but both the engagement and the consummation were initiated and urged by people other than the Prophet!

Anti-islam attempt 10: The lie dares to claim that "Aisha did not consent to the marriage"?

Muslim Response

Aisha Consented & Was Overjoyed: Not only did she consent to the marriage according to Islam's requirements, [112][113][114][115][116][117] Lady Aisha was overjoyed! and stated **6 privileges** directly relating to her marriage: **AISHA SAID** "I have been given features not

given to any woman. The Prophet (peace be upon him) married me when I was seven(verbal contract), the angel brought him my image in his hand to look at it, he consummated(completed) our marriage when I was nine, I saw the angel Gabriel, **I was his most beloved wife**, and I attended his disease till he died, not witnessed but by me and the angels." [118]

It is clear from this hadith that Aisha not only consented, but was even ecstatic about this privilege!

Anti-islam attempt 11: Christians who say "Prophet Muhammed(pbuh) was a old man, who married a young Aisha"?

Muslim Response:

What is wrong with a 54 year old ‘marrying’ a 9 year old lady? and consummating the marriage at the onset of puberty. Aisha was 9 when she reached puberty. There is nothing wrong in the age difference of either spouse. I have never read and/or heard that enemies of Islam praising the Prophet of Islam, Muhammad(Pbuh)for marrying Khadijah, who was fifteen years older than him. Historically, men often marry a younger spouse and in many cases younger than their daughters. It happens in the West everyday. Actress Ana **Nicole Smith** married an **89 years** old billionaire when she was hardly in her 20s. I am by no means making an excuse for alleged child-bride issue; I am merely showing the hypocrisy of accusers.

And to Hypocritical Christians!

The author should read his own Bible and ask himself how fair he is in judging Prophet Muhammad(pbuh) with one standard and his own prophets with another. If he thinks that a Prophet of God should not have a very young wife, then he should also reject **Abraham** as God’s Prophet. If he cannot accept a **50-year-old**

Prophet of God having a 9-year-old wife, then he should also not accept an **86-year-old** Prophet of God who **slept** with a **young** maiden(servant) of his own, as the Bible says (**See Genesis 16:1-16:-15:**

15'So Hagar(maiden) gave Abram a son, and Abram named him Ishmael. 16'Abraham was eighty-six years old when Ishmael(his son) was born''.

He should now **REJECT** all the Prophets who came in the line of Prophet Abraham, including Jesus. He should also reject the whole Bible, Old and New Testament, because they both praise Abraham as a **GREAT** person.

(NEW) Anti-Islam attempt 12: Did Aishia have Precocious puberty?

The Question that was posed from a You-tube user another typical hater: [TheLondonChick29](#)

She was trying to assert that Aisha had a abnormal puberty?

She said: [TheLondonChick29](#)

“I have heard of some cases where very young girls as young as 3 have periods(meaning puberty), so should all the Muslim men rape them too? Its called Precocious Puberty You don't have to have pubic hair to have started puberty either, or sexual arousal, having a period is part of puberty and it is a FACT and well documented that there are some cases where a child as young as 3 years has experienced this. The child was then placed on medication to stop these periods happening to her until she was older. Like I said
LOOK IT UP ON GOOGLE

Muslim Response:

The assertion as we can see from the above question is since we Muslims in proving that Ashia reached puberty by age 9 years old no longer making her a child at the time, doesn't prove anything since Ashia could have had (precocious puberty) which is an abnormal puberty state for children.

However this is easily refuted. We need to establish what is the **absolute minimum for a normal age of puberty** once we achieve that proof then it debunks the claim that Aishia had a **abnormal puberty** meaning she was still a child at age 9.

So again what is the minimum **normal age for puberty** and what is the age for **abnormal puberty**? and I will go LOOK IT UP as [TheLondonChick29](#) suggested so i did just that at:

Poof for web site:

<http://kidshealth.org/parent/medical/sexual/precocious.html>

So what do we read? And see how the evidence refutes her assertion towards Aisha, from web-site:

What is Normal puberty”?

Puberty, usually occurring during **adolescence**, is when kids develop physically and emotionally **into young men and women**. Usually, this starts to happen no earlier than **about 7 to 8 years of age for girls** and 9 years of age for boys (the average age is about 10 for girls and 12 for boys).

As you can see from the above evidence a **Normal puberty** is above **7 and 8**.

What is Abnormal puberty(Precocious Puberty)?

Directly from web site:

Precocious puberty — the onset of signs of puberty before age 7 or 8 in girls and age 9 in boys — can be physically and emotionally difficult for kids and can sometimes be the sign of an underlying health problem.

As you can see **Precocious puberty accurse** for girls bellow the age of 7- Years.

And we have already proven that Aisha was Married to the Prophet **AFTER** 9 years old, which clearly debunks any assertion of Aishia having **Precocious puberty at the time of her marriage.**

After [TheLondonChick29](#) confronted these **FACTS** they said”:

[TheLondonChick29](#) (42 minutes ago) Show Hide

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"This to me is not about winning or losing, I don't have anything to prove to you and I did not say that Ayshia had this condition I just said that if Muslims think it is ok to marry and have sex with a female who has hit puberty then they must think that a 3 year old who has this condition is ready for sex?

As you can see: **Londonchick29** clearly got refuted in her assertion and she confessed that she wasn't trying to prove Ashia had this condition which she **WAS** blatantly trying to prove yet she **re-tracked** once refuted.

Note: If anyone wants proof for [TheLondonChick29](#) posting to me you can message me via scribe and i can email you her comments which i (copy print screened) as proof from You tube comments.

**EXTRA INFO WILL SHOCK
READERS: BIBLE EXPOSED!**

REAL PHEDOPHELIA EXPOSED IN THE BIBLE:(Bible Numbers 31:17-18)""Now **kill** all the **boys** [innocent kids]. And **kill** every **woman** who has slept with a man, but save for yourselves every **GIRL** who has never slept with a man“

"It is only natural for girls who have never slept with any man to be **young in age!** In the case of the time that these verses occurred, the girls were as young as **three taken as sex slaves**. Here is the Jewish Talmud's and Bible historical elaboration on what exactly took place by Moses and his men when they took the virgin girls as spoils of war.

<http://www.biblegateway.com/passage/?search=Numbers%2031:1-40;&version=9;>

Jewish Talmud even agrees with the bible passage above and say's its ok to have sex with girls at 3 years old since Moses and His men did this!!!(Talmud: Sanhedrin 7/55B A girl **three** years and one day old is betrothed by intercourse)
(Also: Mishnah Niddah 5:4)"A girl **three** years old may be betrothed through an act of sexual intercourse.

Isaacs age was 37: when he married **3 YEARS** old Rebecca
Bible: Christian and Jewish bible from **Book of Geneses**
Christian Bible and Jewish Talmud accepts having SEX with 3 YRS old girls and take them as SEX slaves:

Evidence of Age timeline from the book of Geneses (Christian) and (Jewish) bible:

RIVKHA (Rebecca's) AGE: **3 years old Proof:**

<http://www.ou.org/torah/ti/5764/toldot64.htm>

ISSACS AGE: **37 years old Proof:**

<http://gervatoshav.blogspot.com/2007/08/jubilees-and-age-of-isaac-at-akedah.html>

Jewish commentators agree' she **was 3 yrs old!!** including Rashi because she was **"barren"** from being young

barren from giving children. And Isaac said my wife is Barren. Because she was enable to have children at 3 Yrs old.

ALSO: Is the BIBLE GOD of Israel a pedophile?

"They fought against Midian, as **the LORD commanded Moses, and killed every man.....Now kill all the boys [innocent kids].**

And kill every woman who has slept with a man, but save for yourselves **every girl** who has never slept with a man. (Numbers 31:7,17-18)"

Quick side Note:

Numbers 31:35-40 "[From the captives of war] 32,000 women who had never slept with a man.....of which the tribute for the LORD was 32 [among them were virgin girls]."

Even though GOD Almighty's share of the 32 virgin girls is metaphoric, meaning that He didn't come down and have sex with them, but if any wants to call Prophet Muhammad a pedophile or womanizer for marrying (not forcing into sex) a young girl and marrying multiple women throughout his life, then he should not only call his Biblical Prophets as such, **but also the GOD of Israel Himself!**

ALSO: IF CHRISTIAN MISSIONARY WANT TO COMPLAIN ABOUT **72 VIRGINS?** TELL THEM WHY GOD IN BIBLE(NUMBERS 31:17-18) GET 32 VIRGINS GIRLS? THIS WOULD SHUT THEM UP ON THE SPOT.

PROPHET ABRAHAM MARRIED HIS OWN SISTER IN THE BIBLE!!!!!!

Genesis 20:11-12 (New International Version)11 Abraham replied, "I said to myself, 'There is surely no fear of God in this place, and they will kill me because of my wife.' 12 Besides, **she really is my sister, the daughter of my father** though not of my mother; and she became my wife.

Quick note from me- Abraham's father in the Bible had two wife's see: *Galatians 4:22, Genesis 16:3*. Abraham married his step sister that is still incest since they biologically had the same fathers. It Amazes me how the Christians try to attack the prophet Muhammed(pbuh) on a moral standard yet they neglect and accept Prophet Abraham as a true righteous prophet. If the Prophet Muhammed(pbuh) did such a thing they would have a field day with this sort of stuff talk about double standards, but i make something clear in Islam we respect Prophet Abraham(pbuh) as a true prophet of God a good moral man, a friend of God, we make no attribution towards him like the bible states, yet the Christians still accept Abraham and the bible to be the true word of God.

LATEST CHRISTIAN CRIME FACTS RAPING AND MOLESTERING YEAR 2008!!

***Christian Priests Raping** children, teens, boys and girls: CBS NEWS Reports 580 Children being raped by Christian priests over 70 years: The church will pay out \$660,000,000 to it's rape victims: <http://au.youtube.com/watch?v=fQjvf0x1JSc>

***Sex in the Church:** <http://au.youtube.com/watch?v=fQjvf0x1JSc>

***Sex crimes and the**

Vatican: <http://news.bbc.co.uk/2/hi/programmes/panorama/5389684.stm>

***Priest abusing**

children: <http://www.rickross.com/groups/clergy.html>

***Priest: 'Father Sean Fortune' Live Confessing Raping**

Children

at: <http://au.youtube.com/watch?v=Zctn89nMW5s&feature=related>

GOD IN THE BIBLE ORDERS: RAPE WOMEN AT WAR!

Lord God Orders: "For I (God) will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses

rifled, and the women Ravished(**Raped**); and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (Bible KJV Zechariah 14:2)

RAPE AND SMASHING BABIES HEADS AGAINST ROCKS WAS ALSO ORDERED BY GOD OF BIBLE.:

(ISIAH 13:16) Their infants will be dashed to pieces before their eyes; their houses will be looted and their wives ravished(**RAPED!!**).

TERRORISM IN BIBLE: KILLING PREGNANT WOMEN BY SWORDS!

Hosea 13:16 (New Living Translation) - The people of Samaria must bear the consequences of their guilt because they rebelled against their God. They will be killed by an invading army, their **little ones dashed to death against the ground, their pregnant women ripped open by swords.**"

LAWS OF RAPE IN BIBLE:

28) If a man happens to meet a virgin who is not pledged to be married **and rapes her** and they are discovered, 29 he shall pay the girl's father fifty shekels of silver. He must marry the girl, for he has violated her. He can never divorce her as long as he lives.

(Deuteronomy 22:28-29) NIV) Bible Rewards the Rapist? What kind of lunatic would make a rape victim marry her attacker?

Answer: **Bible**

(WARNING)PORNOGRAPHY [X] RATED FOUND IN BIBLE "Passage NOT suitable for children discreet sexual intercourse!

(Bible:Ezekiel 23:20-21 NIV)"There she lusted after her lovers, whose genitals were like those of donkeys and whose emission(sperm ejaculation) was like that of horses. 21) So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young breasts fondled. (Song of Songs 4:5) "Your two **breasts are like two fawns, like twin fawns of a gazelle that browse among the lilies."**

I said 'I will climb the palm tree; I will take hold of its fruit.' **May your breasts be like the clusters of the vine**, the fragrance of your breath like apples, and your mouth like the best wine. **(The NIV Bible, Song of Songs 7:1-4, 8-9)"**

TO SEE MORE OF THE BIBLE EXPOSED VISIT:

<http://answering-christianity.com/ac12.htm#links>

TO SEE THE FOLLOWING POINTS:

- Let's look at the real terrorism in the Bible!
- Pedophilia with 3-year old slave girls in the Bible!
- Forcing 3-year old slave girls into sex during the Mosaic Law in the Bible!
- More on Pedophilia and Rape in the Bible!
- Terror in the Bible by a number of Prophets!
- Pregnant women will be ripped open!
- The NT punishes children with death!
- Terrorism: "kill all the boys and non-virgin women"!
- Also under the Mosaic Law!
- Another killing all men, women, children and animals by Moses!
- Another taking all women and children as spoils of war by Moses!
- Moses was a murderer before he became a Prophet!
- Killing all of the "suckling infants" by the thousands by Saul!
- Dashing little children against rocks in the book of Psalm!
- Praising the dashing of little children against rocks as a form of revenge!
- 42 innocent children were killed using Wild Bears by Prophet Elisha!
- Prophet Muhammad on the other hand loved children even those who threw stones at him in the city of Al-Ta'if.!
- Both equal: "Kill Righteous and the wicked"!
- Maiming of the enemies' bodies under Moses' and David's Laws:
- Cutting the hands and feet of the enemies in the Bible, and hanging their alive bodies on trees until they DIE.

- David's Selective Murders!
- David so carelessly killed an innocent man for only telling him news.
- X-Rated Pornography in the Bible, by King Solomon!
- Literally, women's vaginas and breasts taste like "wine", and brothers can "suck" their sisters' and lovers' privates!
- Fathers' fingers into their daughters' vaginas!
- Under the Mosaic Law, fathers were allowed to do "Digital Defloration" to their daughters.

IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

"Then woe to those who write the Book with their own hands, and then say: "This is from God," to traffic with it for miserable price!- Woe to them for what their hands do write, and for the gain they make thereby. [The Noble Quran, 2:79](#)

YOU-TUBE:

**(NEW) VIDEO IN RESPONSE TO THE SLANDER:
BY -MUHADDITH.ORG MAY ALLAH REWARD THEM!**

Prophet Muhammad Aisha PART 1/3

[http://www.youtube.com/watch?v=KEwmfIgSQQU
&feature=related](http://www.youtube.com/watch?v=KEwmfIgSQQU&feature=related)

Prophet Muhammad Aisha PART 2/3

<http://www.youtube.com/watch?v=v4yyx1qDWhQ&feature=related>

Prophet Muhammad Aisha PART 3/3 Coming Soon...

ALSO:

Prophet Muhammad's (s) Marriage to Aisha (ra) - By Yusuf Estes Christian Convert to Islam

<http://www.youtube.com/watch?v=Gt7vS7kxc50>

Special thanks: I want to begin by thanking Allah the Lord and cherisher of the worlds and then to the brothers at: **www.answering-christinity.com, Muhaddith.Org, brother Neo, brother Musa ibn lions, brother Karim, sister yasemin from(Pal-talk)** for making this possible. All-Praise and thanks is due to ALLAH(swt) the Lord and King of the Worlds may His Peace and Blessing Be Upon His Last and final Messenger Prophet Muhammed(pbuh) Ameen. Please do your **DUTY** Muslims **PASS THIS ON** to end these lies and slanders against our beloved Prophet and to seek the rewards from All-Mighty **ALLAH**(swt)

Note: If you want to click on to the books for the source go to the same reference at the following link:

<http://www.muhammad.org/earlymarriage/EarlyMarriage-part1.html> and if you click on the same references in blue, on the page it will take you straight to the books for the sources so you can confirm the information your self. However follow the reference title instead of reference number as some

numbers may have been changed from this site.

REFERENCES PART 1:

[1] [James Trefil, "Can We Live Forever?" 101 Things You Don't Know About Science and No One Else Does Either \(1996\)](#)

Bronze Age: 18

[2] [Average Life Expectancy at Birth](#)

"The average life expectancy in Classical Greece was 28...The average life expectancy in Classical Rome was 28"

[3] ["Americans and their health - A little good news", WIN Wyoming, November 2004](#)

"During the Roman Empire, the average life expectancy of humans was about 22-25 years."

[4] ["old age" Encyclopedia Britannica, 2008](#)

"In ancient Rome and medieval Europe the average life span is estimated to have been between 20 and 30 years."

[5] [Time traveller's guide to Medieval Britain](#)

"The Middle Ages are a dangerous time... Average life expectancy is only 30."

[6] [A millennium of health improvement](#)

"The average life expectancy for a male child born in the UK between 1276 and 1300 was 31.3 years."

[7] ["Commentary: The pitfalls of policy history. Writing the past to change the present", S Ryan Johansson, Cambridge Groups for the History of Population and Social Structure, Cambridge University](#)

"For most of human history mortality was high and life expectancy low (between 20 and 30 years at birth)..."

[8] [This Wonderful Lengthening of Lifespan, Bruce J. Klein, Immortality Institute, 2003](#)

"In 1796, life expectancy hovered around 24 years."

[9] [It's Getting Better All the Time: 100 Greatest Trends of the Last 100 Years By Stephen Moore, Julian Lincoln Simon](#)

"Throughout most of human history, death came at an early age--25 to 30 years was a typical lifespan. The essential element of the human condition was a day-to-day struggle to fend off death...Increasing life expectancy at birth from the lower 20s to the high 20s around 1750 took thousands of years. Over the next two centuries, life expectancy in the richest countries suddenly accelerated and tripled. From the mid-18th century to today, life spans in the advanced countries jumped from less than 30 years to about 75 years."

[13] ["Saga Background: Women", Theban Tribunal Sourcebook](#)

"...Early marriage and procreation of children was the norm in Byzantium...One reason for the promotion of teenage marriage was the emphasis on the virginity of the bride. Another, unstated reason may have been the desire to make the most of the childbearing years; because of the high rate of infant mortality, a woman had to bear many children to insure the survival of a few. Furthermore, since many women died young (if they survived infancy, they had an average life expectancy of about thirty-five years), it behooved them to marry and begin producing children as soon as physically possible."

[14] [THE DEMOGRAPHIC TRANSITION, Keith Montgomery, Department of Geography and Geology, University of Wisconsin Marathon County](#)

"STAGE ONE is associated with pre Modern times, and is characterized by a balance between birth rates and death rates...The high rate of birth (even higher if one were to adjust it for women of childbearing age) could be due any or all of the factors that are associated with high fertility even today in many less developed countries. With a high death rate among children, there would be little incentive in rural societies to control fertility except in the most unbearable of circumstances...STAGE TWO sees a rise in population caused by a decline in the death rate while the birth rate remains high, or perhaps even rises slightly. The decline in the death rate in Europe began in the late 18th.C. in northwestern Europe and spread over the next 100 years to the south end east."

[15] [Princeton/Stanford Working Papers in Classics Population and demography Version 1.0 April 2006 Walter Scheidel Stanford University](#)

“High mortality logically implies high fertility. For instance, a mean life expectancy at birth of 25 years compels – on average – every woman surviving to menopause to give birth to approximately five children to maintain existing population size. The corresponding rate was higher still for married women: one reconstruction posits a lifetime mean of 8.4 births for continuously married women in Roman Egypt (Frier 2000: 801).“

[16] [Crisis In The Family: Connecticut And The Nation, Lou Ratté, Yale-New Haven Teachers Institute](#)

“In concrete terms, historians observe, the American woman of 1800 bore, on the average, seven or eight children; the American woman of 1900 bore three or four...You can start with an initial population of 100. Half of them are women. Those fifty women have to produce 200 children in twenty years. If all the women produced an equal number of children, and all the children lived, the number of children necessary would be four. However, ten percent of the women don't marry. Eliminate five women. Ten percent of the women who do marry prove to be infertile. Eliminate another five women. Finally, ten percent of the women lose their husbands before they can produce children. Eliminate another ten percent. You are left with thirty-five women. These women could produce 200 children if each bore 5.7, or between five and six children each. However, ten percent of the children, or twenty, die as infants, and another ten percent do not live into adulthood to produce children of their own. Add another twenty. You now have 240 births necessary. Remember, though, that of the 200 children, half of which will be female, that you want, thirty percent will not be able to do their share of reproducing. You need an additional sixty children to ensure that the population can continue to double. So, you need 300 children. Divide that number by the available thirty-five women. Each woman must bear between eight and nine children...Between seven and eight is the figure that demographic historians estimate was the average for number of children in the American family in 1800”

[17] [William Faulkner, a twentieth-century American novelist once wrote, “The past is not dead, Sep 2004](#)

“In the 17th century, the majority of people worked as farmers. In this profession, it was beneficial to have as many people helping as possible in order to maximize profit. Thus, the average number of children per household was 8.3 compared to today's 1.3 children, according to 'Colonial America to 1763'.”

[18] [The Real Population Problem: Too Few Working, Too Many Retired, William Poole and David C. Wheelock, The Regional Economist, April 2005](#)

“For centuries, the world's population grew slowly, as high rates of mortality largely offset high birth rates.”

[19] [The Peopling of America, Digital History](#)

“Child Mortality in New England: 180-200 of every 1,000 died first year, 35-40 percent failed to reach adulthood”

[20] [Unit 5: Human Population Dynamics // Section 2: Mathematics of Population Growth](#)

“Until the mid-19th century birth rates were only slightly higher than death rates, so the human population grew very slowly. The industrial era changed many factors that affected birth and death rates, and in doing so, it triggered a dramatic expansion of the world's population”

[21] [“Molecular investigations into complex behavior: Lessons from sexual orientation studies,” Human Biology, Apr 1998 by Pattatucci, Angela M](#)

“Remarkably, the mean age of phenotypic expression of sexual orientation, assessed in terms of the age of the first romantic/sexual attraction to another person, was constant at approximately 10 years”

[22] [Puberty May Start at 6 As Hormones Surge, By HARA ESTROFF MARANO, July 1, 1997](#)

“...the adrenal sex steroids do what sex hormones typically do, influence behavior as well as the body...Using data from three separate studies, they said that sexual attraction first manifested itself in the fourth grade, from the ages of 9 to 10...In Dr. Herdt's study, the main age of first recalled sexual attraction was 9.6 for men, 10.1 for women. In the cancer institute's studies, the mean age of first sexual attraction was 10 to 10.5...Dr. Herdt recalled 'being struck by the significant number of teens in our study who made remarks about attractions' occurring at 9 or 10. 'I thought that was strange, certainly inconsistent with the literature,' Dr. Herdt said. 'But many of the teens specifically placed their experiences in the fourth grade'.”

[23] [“New research shows how evolution explains age of puberty”, From the University of](#)

Southampton

“They found that Paleolithic girls arrived at menarche - the first occurrence of menstruation -between seven and 13 years. This is a similar age to modern girls, which suggests that this is the evolutionarily determined age of puberty in girls...Disease and poor nutrition became more common as humans settled, causing puberty to be delayed. Modern hygiene, nutrition and medicine have allowed the age of menarche to fall to its original range.“

[24] [When Little Girls Become Women: Early Onset of Puberty in Girls](#)

“There are new guidelines for pediatricians that are guaranteed to shock: girls who start to develop breasts and pubic hair at age six or seven are not necessarily "abnormal" (Kaplowitz, et al., 1999). In fact, by their ninth birthday, 48% of African American girls and 15% of white girls are showing clear signs of puberty.”

[25] ["reproductive system disease." Encyclopedia Britannica, 2008](#)

“ 'Abnormally early' has traditionally been defined as younger than 9 years in boys and younger than 8 years in girls, though studies undertaken since the 1990s indicate that the normal onset of puberty may be occurring at a younger age in girls in developed countries and that therefore the age of precocious puberty for girls may actually be as low as 6 or 7.”

[26] [Early Puberty: What Is Normal and When Is Treatment Indicated?](#)

“Girls and boys who enter puberty before 8 and 9 years of age, respectively (corresponding to about -3 SDS), are arbitrarily considered to need referral for endocrine investigation. A recent report from the Lawson Wilkins Pediatric Endocrine Society suggested that the limit for investigation of girls and boys should be lowered to 7 and 8 years, respectively. For African-American girls, 6 years is the suggested age.”

[27] [Nutritional Information, Precocious puberty](#)

“Precocious puberty, or early sexual development, is happening everywhere. It's estimated that one out of six girls aged eight may be entering puberty. The age at which puberty begins has been steadily declining. Today, the average age of first menstruation is under 12 years. Reports of early puberty have come from many countries including Canada, the US, Australia, Britain, the European Union, Asia, and the Caribbean. A groundbreaking US study on 17,000 girls found that 27 percent of African-American and almost seven percent of Caucasian girls had the onset of secondary sexual characteristics, i.e., either breast development or pubic hair development, by the age of seven. By the time the girls turned eight-years-old, 15 percent of Caucasian girls and 50 percent of Afro-American girls were starting puberty. Even more startling was the finding that one percent of Caucasian and three percent of African-American girls showed these characteristics by the age of three.”

[28] [Changing times: The evolution of puberty". Gluckman & Hanson, Molecular and Cellular Endocrinology Volumes 254-255, 25 July 2006, Pages 26-31](#)

“An evolutionary and life history perspective is used to consider the evolution of puberty. The age of menarche would have evolved by the Neolithic to be matched to social maturity. It is suggested that in developed countries menarche is now returning to a similar age as in the Neolithic...”

[29] [Puberty, Encyclopedia of Psychology](#)

Although most children begin puberty between the ages of 10 and 12, it can start at any age from 8 to 16. The most obvious determining factor is gender; on average, puberty arrives earlier for girls than boys.

[30] [Puberty May Start at 6 As Hormones Surge, By HARA ESTROFF MARANO, July 1, 1997](#)

“In fact, two University of Chicago researchers, Dr. Martha K. McClintock, a biopsychologist, and Dr. Gilbert Herdt, an anthropologist, say that puberty may actually begin around the age of 6.”

[31] [“Age of Consent A Historical Overview” Journal of Psychology & Human Sexuality, Volume: 16 Issue: 2/3, 5/3/2005](#)

“Age of Consent throughout history has usually coincided with the age of puberty although at sometimes it has been as early as seven. Early on age of consent was a familial or tribal matter and only became a legal one in the Greco-Roman period. The Roman tradition served as the base for Christian Europe as well as the Christian Church itself which generally, essentially based upon biological development, set it at 12 or 14 but continued to set the absolute minimum at seven. In the past century there has been a tendency to raise the age of consent but the reasons for the change have not always been clear and the issue has been further complicated by the reluctance of many contemporary historians to recognize what the actual age of consent in the past has been. This failure has distorted the importance of biology on age of consent in the past.”

[32] [“Age of Consent A Historical Overview” Journal of Psychology & Human Sexuality, Volume: 16 Issue: 2/3, 5/3/2005](#)

“... The Roman tradition served as the base for Christian Europe as well as the Christian Church itself which generally, essentially based upon biological development, set it at 12 or 14 but continued to set the absolute minimum at seven.”

[33] [“sexual behaviour, human” Encyclopedia Britannica 2008](#)

“when secular law replaced religious law, there was rather little change in content...in England and the United States there was no such rift with the past. In the latter country, as each new state joined the union, its sex laws simply duplicated, to a great extent, those of pre-existing states;”

[34] [“family law” Encyclopedia Britannica 2008](#)

“Historically, the attitude of the English common law was that a person under seven years of age lacked the mental ability to consent to marriage, and that between seven years and puberty there could be consent but not consummation. At common law, therefore, the marriage of a person between the ages of seven and 12 or 14 was “inchoate” and would become “choate” on reaching puberty, if no objection was raised.”

[35] [MEISTER V. MOORE, 96 U. S. 76 \(1877\)](#)

“The defense was:...That that evidence utterly failed to establish a valid marriage at common law. The Revised Statutes of Michigan upon the subject of the solemnization of marriages, adopted in the year 1838 and in force at the time of the alleged marriage, enact as follows:...'SEC. 6. Marriages may be solemnized by any justice of the peace in the county in which he is chosen, and they may be solemnized throughout the state by any minister of the gospel who has been ordained according to the usages of his denomination and who resides within this state and continues to preach the gospel.'SEC. 8. In the solemnization of marriage, no particular form shall be required except that the parties shall solemnly declare, in the presence of the magistrate or minister and the attending witnesses, that they take each other as husband and wife. In every case there shall be at least two witnesses, besides the minister or magistrate, present at the ceremony.' ”

[36] [MARRIAGE OF MINORS.; THE NEW LAW FIXING THE AGE OF CONSENT--CRIMINAL LIABILITY OF CLERGYMEN AND MAGISTRATES, New York Times, July 14, 1887](#)

“At common law, a marriage contracted under the age of consent was not regarded as void, but only as an imperfect marriage, valid until voided by the parties after their arrival at the age of consent...The common law rule of 14 in males and 12 in females was derived from the civil law, also substantially from the canon...In the revision of the statutes, the age of consent was fixed at 17 for males and 14 for females, but so deep rooted had the common law become that the section was repealed by chapter 320 of the laws of 1830, the Legislature of that year having arrived at the conclusion that owing to the delicate nature of the marital relation and the complications growing out of it, the common law rule had better be allowed to stand.”

[37] ["Common Law Marriages", New York Divorce and Family Law](#)

“Infancy was also an impediment to marriage. Children below the age of seven were incapable of marrying. After the age of seven they might marry, but the marriage was voidable until they were able to consummate the marriage, which the law presumed to be at age fourteen for boys and twelve for girls. Beyond those ages the marriages were valid, even though the parties were under the age of twenty-one and did not have their parents' consent. Later statutes imposed the requirement of parents' consent.”

[38] [DC Almanac, Marriage](#)

“MICHAEL WASSERMAN, DC HISTORY NET - Based on my review of the statute applicable between 1901 and 1925...Sections 1283 and 1284 specify which marriages are absolutely void or merely voidable after judicial decree....The fourth paragraph of section 1284 (added in 1902) specifically declares the age of consent to marriage to be 16 for males and 14 for females, and makes marriages in which one party is under age voidable at the suit of the party.”

[39] ["Issuance of marriage license to persons under 18", Joslyn Wilson, Assistant Attorney General](#)

“At common law, a male was deemed competent to contract a valid marriage at 14 years of age; for females the age of consent was 12 years. Green v. Green, supra; 55 C.J.S. Marriage s. 11. Any marriage, however, occurring between the age of 7 years and the age of consent was merely voidable, but a marriage where one or both of the parties were under the age of 7 years was void and without

legal significance. 55 C.J.S. Marriage s. 11. A marriage by one above the age of consent but below the age of contract generally is fully valid. 55 C.J.S. Marriage s. 11 at p. 823; also see *Hunt v. Hunt*, 161 So. 119, 122 (Miss. 1935). Although not required at common law, the state may require the consent of the parents or guardian as a preliminary to the marriage of minors. 55 C.J.S. Marriage s. 23.”

[40] ["Silent Partners", Legal Assistance for Military Personnel](#)

“Voidable marriages are those where insufficient age, fraud, duress, sham ceremony, physical disability (disease or incurable impotence), or mental disability taint what appears to be another wise valid marriage. If a marriage is voidable, then it must be "avoided" (or challenged in court) by the one whose disability causes the problem at some point in time before the listing of the disability. Otherwise, avoidable marriage may "cure" into a valid marriage...A different kind of common law marriage is represented by the situation where a valid marriage is formed from an invalid marriage after the impediment is lifted. For example, a party might be underage at the time of the marriage. Continued cohabitation as husband and wife after the underage party attains majority, however, results in the marriage ripening into validity where this form of common law marriage is recognized.”

[41] ["re In The Marriage of J.M.H. and Rouse", COLORADO COURT OF APPEALS, Judge James Hartmann, June 15, 2006](#)

AND/OR

[Colorado Court of Appeals -- June 15, 2006](#)

AND/OR

["re In The Marriage of J.M.H. and Rouse", COLORADO COURT OF APPEALS, Judge James Hartmann, June 15, 2006](#)

"...The Uniform Marriage Act (UMA)...provides that “[nothing in this section shall be deemed to repeal or render invalid any otherwise valid common law marriage between one man and one woman.” Section 142104(3),C.R.S. 2005...The jurisdictions that recognized common law marriage are Alabama, Colorado, District of Columbia, Idaho*, Iowa, Kansas, Montana, Rhode Island, South Carolina, Texas**, and Utah...Similarly, the United States Supreme Court has held that common law marriages are valid, notwithstanding statutes that require ceremonial marriages to be solemnized by a minister or a magistrate, if no specific provision to the contrary exists... Common law, not the UMA, governs the existence of a common law marriage...Regarding the age of consent for common law marriage specifically, courts in other jurisdictions have uniformly declared that the common law age of consent applies to common law marriages, even when statutes otherwise require parental or judicial approval for persons under a specified age, unless those statutes expressly modify or abrogate the common law...The common law marriage of a person is valid, regardless of whether the person has reached the age of competency as established by statute, if the person is competent under the common law...Under English common law, children below the age of seven were incapable of marrying. After that age they could marry, but the marriage was voidable until they became able to consummate it... which the law presumed to be at age fourteen for males and twelve for females...Accordingly, several jurisdictions have adopted those ages as the common law ages of consent for marriage "[*] only before 1997[**] minimum 13

[42] [Marriage Laws of the Fifty States, District of Columbia and Puerto Rico, Cornell Law School](#)

Alabama, Iowa, Montana, Rhode Island, South Carolina, Texas, Washington DC

[43] ["Common Law Marriage", National Conference of State Legislatures](#)

"The United States Constitution requires every state to accord 'Full Faith and Credit' to the laws of its sister states. Thus, a common-law marriage that is validly contracted in a state where such marriages are legal will be valid even in states where such marriages cannot be contracted and may be contrary to public policy."

[44] ["Age of reason \(canon law\)", Amazines](#)

The age of reason, also called the age of discretion, is the age at which children become capable of moral responsibility. On completion of the seventh year a minor is presumed to have the use of reason (canon 97 §2 of the Code of Canon Law), but mental retardation or insanity could prevent some individuals from ever reaching it. Children under the age of reason and the mentally handicapped are sometimes called "innocents" because of their inability to commit sins even if their actions are objectively sinful, they lack capacity for subjective guilt. While in the Eastern Churches Confirmation (also known as Chrismation) and Eucharist are

bestowed on the infant who has just been baptized, in Latin Rite Catholicism, Confirmation (except in danger of death) may be lawfully conferred only on a person who has the use of reason (canon 889 §2), and Holy Communion may be administered to children only if "they have sufficient knowledge and (are) accurately prepared, so that according to their capacity they understand what the mystery of Christ means, and are able to receive the Body of the Lord with faith and devotion."

[45] [CHAPTER IV : MATRIMONIAL CONSENT, Code of Canon Law](#)

"Can. 1095 The following are incapable of contracting marriage: 1° those who lack sufficient use of reason; Can. 1096 §1 For matrimonial consent to exist, it is necessary that the contracting parties be at least not ignorant of the fact that marriage is a permanent partnership between a man and a woman, ordered to the procreation of children through some form of sexual cooperation. §2 This ignorance is not presumed after puberty. Can. 1107 Even if a marriage has been entered into invalidly by reason of an impediment or defect of form, the consent given is presumed to persist until its withdrawal has been established."

[46] ["Agnes-Anna of France, wife of Alexius II and Andronicus I of the Comneni Dynasty", An Online Encyclopedia of Roman Emperors, Lynda Garland, Andrew Stone](#)

"Agnes was only eight on her arrival at Constantinople... Agnes was born... in 1172... The ceremonies took place in the palace on 2 March 1180... Child brides, whether Byzantines or foreign princesses, were the norm rather than the exception, especially from the late twelfth century. Irene Ducaena, wife of Alexius I Comnenus, was twelve at her marriage, and empress before she was fifteen; the Byzantine princess Theodora, Manuel's niece, was in her thirteenth year when she married Baldwin III of Jerusalem; and Margaret-Maria of Hungary married Isaac II Angelus at the age of nine. Agnes's age, then, was not unusual, especially as it was customary for young engaged couples in Constantinople to be brought up together in the house of the socially superior partner."

[47] ["Saga Background: Women", Theban Tribunal Sourcebook](#)

"For most girls in Byzantium, childhood came to an abrupt end with the onset of puberty, which was usually soon followed by betrothal and marriage. Early marriage and procreation of children was the norm in Byzantium..."

[48] ["History of Marriage in Western Civilization", Magnus Hirshfeld Archive for Sexology](#)

"Marriage in Medieval Europe... On the average, however, males married in their mid-twenties, and females in their early teens (i.e., soon after their first menstruation)."

[49] ["History of Marriage in Western Civilization", Magnus Hirshfeld Archive for Sexology](#)

"Marriage in Ancient Greece and Rome... As Demosthenes, the orator, explained it: 'We ...wives to bear us lawful offspring'... Marriage in Ancient Israel... The main purpose of marriage was procreation and the perpetuation of a man's name... Marriage in Medieval Europe... On the average, however, males married in their mid-twenties, and females in their early teens (i.e., soon after their first menstruation)."

[50] ["The Household and the Making of History: a Subversive View of the Western Past", Hartman, Mary S., Rutgers University, Cambridge University Press, 2004](#)

"This book argues that a unique late marriage pattern, discovered in the 1960s but originating in the Middle Ages, explains the continuing puzzle of why western Europe was the site of changes that... when the peasants in northwestern Europe began to marry their daughters almost as late as their sons. The appearance of this late marriage system, with its unstable nuclear household form"

[51] ["Shari'ah", Encyclopedia Britannica, 2008](#)

"A legal capacity to transact belongs to any person "of prudent judgment" (rashid), a quality that is normally deemed to arrive with physical maturity or puberty. There is an irrebuttable presumption of law (1) that boys below the age of 12 and girls below the age of 9 have not attained puberty, and (2) that puberty has been attained by the age of 15 for both sexes. Persons who are not rashid, on account of minority, mental deficiency, simplicity, or prodigality, are placed under interdiction: their affairs are managed by a guardian and they cannot transact effectively without the guardian's consent."

[58] ["Saga Background: Women", Theban Tribunal Sourcebook](#)

"For most girls in Byzantium, childhood came to an abrupt end with the onset of puberty, which was usually soon followed by betrothal and marriage. Early marriage and procreation of children was the norm in Byzantium..."

[59] [William Faulkner, a twentieth-century American novelist once wrote, "The past is not dead, Sep 2004](#)

"In the 17th century...children rapidly evolved into adulthood. In the words of the historian John Demos, 'the seventeenth century had no real word for the period of life between puberty and full manhood.' In fact, as noted in 'Colonial America', well bred children were supposed to both behave and look like small adults."

[60] ["Apprentices as Adolescents in Sixteenth Century Bristol", Anne Yarbrough, Journal of Social History, Vol. 13, No. 1 \(Autumn, 1979\), pp. 67-81](#)

"Since Erikson's formulation of the nature of adolescence, it has most frequently been argued that adolescence only fully emerged in the 19th century."

[61] ["puberty" \[Johnson\], 1382, from O.Fr. puberté, from L. pubertatem \(nom. pubertas\), Online Etymology Dictionary](#)

"puberty: 'the time of life in which the two sexes begin first to be acquainted' [Johnson], 1382, from O.Fr. puberté, from L. pubertatem (nom. pubertas) 'age of maturity, manhood,' from pubes (gen. pubertis) 'adult, full-grown, manly.' "

[62] ["Adolescence in Historical Perspective", Demos & Demos, Journal of Marriage and the Family, Vol. 31, No. 4 \(Nov., 1969\), pp. 632-638](#)

"The "discovery" of adolescence can be related to certain broad changes in American life--above all, to changes in the structure of the family as part of the new urban and industrial order...The idea of adolescence is today one of our most widely held and deeply imbedded assumptions about the process of human development. Indeed most of us treat it not as an idea but as a fact...Yet all of this has a relatively short history. The concept of adolescence, as generally understood and applied, did not exist before the last two decades of the nineteenth century. One could almost call it an invention of that period...We shall limit our attention to developments in the United States, since adolescence was on the whole an American discovery. We shall begin with a sketch of some common ideas about childhood and "youth" during the period 1800-1875, as revealed in two kinds of sources: (1) a rapidly developing literature of childrearing advice, and (2) a large body of books and pamphlets directed to the young people of the country and bearing especially on their "moral problems." Then we shall summarize the activities of the "child-study movement (beginning in about 1890)...And finally we shall propose a hypothesis for drawing together these various types of material and above all for explaining the relationship between the idea of adolescence and the social phenomena to which it was a response. It is here that questions of family life will come most fully into view, since adolescence was, we believe, profoundly related to certain fundamental changes affecting the internal structure of many American homes."

[63] [William Faulkner, a twentieth-century American novelist once wrote, "The past is not dead, Sep 2004](#)

"In the 17th century...children rapidly evolved into adulthood. In the words of the historian John Demos, 'the seventeenth century had no real word for the period of life between puberty and full manhood.' In fact, as noted in 'Colonial America', well bred children were supposed to both behave and look like small adults."

[91] [Americans for UNFPA, Women's Health](#)

"Almost all of these deaths are preventable. UNFPA trains skilled birth attendants and establishes reliable transportation to medical facilities--the most effective ways to reduce maternal mortality in remote areas."

[UNFPA and UNIFEM Joint Proposal for a Planning Grant "Improving Social and Economic Opportunities for Adolescent Girls in Ethiopia and Bangladesh"](#)

"in Ethiopia and Bangladesh...girls aged 10 to 14 are five times more likely to die in pregnancy or childbirth than women aged 20 to 24"

[92] ["Teen pregnancy is not a public health crisis in the United States. It is time we made it one", Janet Rich-Edwards, International Journal of Epidemiology, 2002;31:555-556](#)

"Indeed, it is testimony to the increasing strength of epidemiological methods that maternal age can be stripped from its tight association with economic and social risks, yielding the conclusion that teen pregnancy (at least for the 98% of teen pregnancies that occur after age 14 in the US) poses little, if any, inherent biological risk in the developed world. Such studies implicate poverty, not maternal age, as the real threat to maternal and infant welfare."

93 ["Commentary: The pitfalls of policy history. Writing the past to change the present", S Ryan Johansson, International Journal of Epidemiology, 2005 34\(3\): 526-529](#)

"...most people were too poor, and therefore too poorly nourished, to resist the relentless onslaughts

of disease, particularly infectious disease. In 18th century Western Europe, agricultural development increased the food supply and let ordinary people buy more and better food. Better nutrition increased their resistance to infectious disease, and reduced death rates, all without the assistance of medical care. It took another century (i.e. 1870) before public health and the decline of fertility made a complementary but still minor contribution to the continuing, nutrition-driven decline of mortality. Thus, if the goal of contemporary health policy is to further reduce mortality, society should invest its resources in the reduction of malnutrition, and more broadly, the eradication of poverty, not more and more sophisticated forms of medical care.”

[94] [“Mother's early puberty boosts child's obesity risk”, 24 April 2007, NewScientist.com, Roxanne Khamsi](#)

“a combination of genetic and behavioural factors explains why women who undergo puberty early appear to have children who grow faster and weigh more. Mothers may pass on genes that cause swift development, he explains. By the same token, they may pass on eating habits that prime the body for early maturation.”

[95] [“population ecology” Encyclopedia Britannica, 2008](#)

“Of the many differences in life history that occur among populations, age at the time of first reproduction is one of the most important for understanding the dynamics and evolution of a population. All else being equal, natural selection will favour individuals that reproduce earlier than other individuals within a population, because by reproducing earlier an individual's genes enter the gene pool sooner than those of other individuals that were born at the same time but have not reproduced. The genes of the early reproducers then begin to spread throughout the population. Individuals whose genetic makeup allows them to reproduce earlier in life will come to dominate a population if there is no counterbalancing advantage to those individuals that delay reproduction until later in life.”

[96] [“population ecology” Encyclopedia Britannica, 2008](#)

“populations in which individuals reproduce at an early age have the potential to grow much faster than populations in which individuals reproduce later.”

For the next set of references below: go to this link below to actually open the book for these sources:
follow Title instead of numbers as they may have changed.
at:

<http://www.muhammad.org/earlymarriage/EarlyMarriage-part2.html>

REFERENCES PART 2:

[97] From Imam Ahmed (Good Hadith according to Ibn Hajar in Fathul Bari, with other hadiths corroborating many of the details including Tabarani as good, Al Hakim in Mustadrak as authentic, and Abdulrazaq in Mustadrak):

“After Khadijah died, Khawlah bint Hakeem,...said: ‘Wouldn’t you marry, O prophet of Allah?’ He said: ‘Who?’ She said: ‘If you like, a virgin, or a previously married woman.’ He said: ‘Who is the virgin?’ She said: ‘The daughter of the most beloved creature to you, Aisha daughter of Abu Bakr.’ He said: ‘And who is the previously married?’ She said: ‘Sawda bint Zama; she believed in you and followed you, in what you say.’ He said: ‘So go, and mention me to them.’

So she entered Abu Bakr’s house and said: ‘O Um Ruman, what great good and blessing did Allah grant you!’ She said: ‘And what is that?’ She said: ‘The Prophet PBUH sent me to propose his marriage to Aisha.’ She said: ‘Wait for Abu Bakr to come.’ Abu Bakr came and she said: ‘O Abu Bakr, what great good and blessings did Allah grant you!’ He said: ‘And what is that?’ She said: ‘The Prophet PBUH sent me to propose his marriage to Aisha.’ He said: ‘Is she good for him? She is his brother’s daughter.’ She returned to the Prophet PBUH and mentioned that to him. He said: ‘Return and tell him I am your brother and you are my brother in Islam, and your daughter is good for me.’

She returned and mentioned that to him. He said: ‘Wait.’ And he went out. Um Ruman said that Mutim Ibn

Adiyy had proposed for her to his son, and by Allah, Abu Bakr never made a promise and broke it... He returned and told Khawlah: 'Invite the Prophet PBUH to come over.' She invited him, and he married him to her, while Aisha was six years old then...Aisha said: 'Then we moved to Madinah and lived among bani al Harth al Khazraj, in al Zanh.'She said: 'Then the Prophet PBUH came and entered our house, and men and women gathered around him. And my mother came to me... and then said: 'These are your parents, so may Allah bless them for you and bless you for them'... And the Prophet consummated our marriage in our house... and I was nine years old that day'."

[98] "Al Isabah" by Ibn Hajar, "Al Bidayah wal Nihayah" by Ibn Kathir"“The Prophet PBUH pained for Khadijah’s (death) to the point they feared for him (to die), until he married Aisha.”

[99] Ibn Hajar (in "Fathul Bari") and Al Tabaraani"“Aisha said:...’Until we arrived at Madinah, so I dwelt among the family of Abu Bakr...So Abu Bakr told him: ‘What prevents you from consummating with your wife?’ So he consummated with me’."

[100]In 1859 If the infants were under seven years of age the marriage was absolutely void, but parties over seven years of age and under the age of consent, could enter into a voidable marriage. Sharon v. Sharon (1889) 79 Cal. 633, 22 Pac. 26. The Following evidence is provided from: California Marriage Law California Law Review, 1919 web site; <http://www.sfgenealogy.com/sf/history/hgoe49.htm>

[101] Aisha said, if the little girl reaches nine then she is a woman" Al Munzhiri (the hadeeth expert) said: Narrated by Tirmizhi and Nasaa’i; Al Tirmithi said: its Good hadeeth(*Tirmidhi*, "Marriage according to Allah's apostle", #1027)

[102] <http://www.imanway1.com/horras/showthread.php?t=8044>

[103] AbdulRazzaq, "al Musanna'"citing Maymoonah, the Prophet’s wife, that if his wife had the period, he would approach his wife provided she was dressed till the middle of the thighs (not less), or till the knees (this is the recommended practice of all Muslims).Then Abdul Razzaq added, citing Al Hasan: It is OK, IF SHE HAS REACHED PUBERTY, if it is on her belly or between her thighs."

(Hasan Al Basri was the most eminent authority in the generation succeeding the Prophet -Muhaddith MR)

[104] Bukhari (Book 6, Hadith 296), Muslim (Kitab Al Hayd, Hadith #2), Ibn Majah, Al Hakim, "Al Mustadrak" (Hadith # 614/169), Abu Dawud (Hadith #272)

The Prophet used to tell us during our period to wear a skirt before (physically) approaching us, AND WHO AMONG YOU CAN CONTROL HIS DESIRE (TO DO MORE THAN THAT) LIKE THE PROPHET USED TO BE ABLE TO CONTROL HIS DESIRE.

[105] Sahih Muslim, Vol. 8, #331"“Aisha reported that Allah's Apostle (may peace be upon him) married her when she was seven years old, and she was taken to his house as a bride when she was nine , and her dolls * were with her; and when he (the Holy Prophet) died she was eighteen years old.”*(the majority of scholars permit dolls to train women starting from youth about matters of their homes and raising children) "Fath-ul-Bari, Explanation of Sahih Bukhari", page 143, vol 13, Imam Ibn Hajar(I used to play with the dolls in the presence of the Prophet... the Prophet would call them to join and play with me)

"And from this hadith was deduced the permission to keep dolls and toys for girls to play with them, and that this was excluded from the general prohibition of keeping images (statues), and (The Judge) Iyad affirmed it, and related it was the majority (opinion), and that they (the majority) allow selling dolls to girls to train them from (the time of) their youth, about the matter of their homes and children; He (Iyad) said and some (the minority) had the opinion that it (the permission) is abrogated."This quote of Judge Iyad is also in "The Explanation of Sahih Muslim".

[106] "Fathul Bari, The Explanation of Sahih Bukhari", Ibn Hajar "Abu Dawud and Nasaii related that Aisha said: 'Allah’s Messenger (pbuh) came from the battle of Tabuk or Khaybar...so he uncovered the curtained area above my dolls...he asked 'What is this Aisha?' Aisha said 'My dolls.' ...Aisha was in the battle of Khaybar a girl of about 14 years old...in the battle of Tabuk absolutely more..."

(This hadith contradicts the "minority" opinion referred to in the previous hadith, because Aisha here is seen to have toys and dolls when she was at least 14 years old, and far beyond puberty.

[107] "**Perfect Little Girls' Dolls**", Temporary Exhibit, 2007 & 2008"The museum’s new temporary exhibit highlights the role of dolls in the upbringing of perfect little girls since 1840...continue in their role as an idealized model for children to imitate...As we can see it in « Les malheurs de Sophie », good manners were taught by using dolls that were first made of wax or papier maché, than bisque, composition, celluloid, cloth or plastic. As the materials changed due to technical advances so did the dolls morphologies in order to adapt to children’s tastes : from the fashion doll with a papier mache head and a leather body representing the woman the little girl would become, to the character baby or baby doll which represents a baby or a young child that enables the child girl to play « mummy »...By playing with dolls, children have

learnt sewing, embroidery, knitting, tapestry and even making trousseaus but also cooking and childcare. Doll accessories and doll furniture like sewing machines, tea sets, cradles, layettes...also helped to teach these skills."

[108] "**Voices from the Past**", Jay Teague, 2005 July, **Houston Teachers Institute** "Dolls were not strictly limited to children alone. Examples of female adults carrying or possessing dolls are also noted during the medieval period. Children also must have played with whatever was at hand."

[109] "**Anecdotal evidence for child marriage in America**", Jane Galt, 2007 "Child marriage may not have been the norm in America in the 19th century, but it clearly wasn't too rare, because it's featured in some of the most popular historical novels based on real experiences...mountain patterns where it was the accepted custom for a girl to get married when she should still be skipping around, climbing trees, catching lightning bugs, pumping high in a homemade swing, and playing elves and fairies in a cool glen."

[110] "**Yes, Polish Women are Good Wives and Mothers**", **PolishMarriage.org & Gosia & Robert** "Most, if not all, Polish girls prepare early for their roles of wives and mothers, dressing up, playing with dolls, kitchen utensils, etc."

[111] "**The value of playing with dolls for girls and boys**", Randa Morris, **Helium** "Realizing that all your children's toys can be wonderful teaching tools, helping to engage them in developing essential life-skills, can open up a whole new realm of interactive play experiences for you and your child...Using these "toys" to role-play with your child can assist them in learning "positive" ways to communicate, and aid in social and educational development...Showing your little one how to rock, cuddle, be gentle with, bathe, feed, change and just "love" the baby, are all ways to begin to teach future parenting skills."

[112] Sunan Abi Dawud, Nasaii, ibn Majah, and Musnad Imam Ahmad from the hadith of ibn Abbas: "A young girl who was still a virgin came to the Prophet (peace be upon him) and she mentioned that her father married her (to someone), while she was forced, so the Prophet (peace be upon him) gave her the choice (to remain married or not). ibn al Qattan said: this hadith of ibn Abbas is authentic."

[113] Abu Hanifah in his Musnad (collection of hadiths that he narrated with his personal chain to the Prophet PBUH) "The virgin cannot be made to marry without requesting her command, and if she keeps silent, then this is her permission (Qari: The reason is that modesty overcomes her) and the previously married cannot be made to marry without her permission." (Even here, when a prepubescent girl does not object to an engagement, her acceptance is only temporary until she reaches menstruation and psychological maturity, at which time her acceptance can be accepted. Her rejection of a suitor as a minor is accepted.

[114] Sahih Muslim and "Musanaf" by Abdulrazzaq Citing Aisha: 'I asked the Prophet (PBUH) about the young girl, her parents want to marry her (to someone); is she asked for her command or not?' The Prophet PBUH told her: 'Yes, she is asked for her command.' Aisah said: 'But she gets shy.' The Prophet PBUH said: 'So this is her permission, if she is silent'."

[115] Fath ul Bari (The Explanation of Sahih Bukhari), Ibn Hajar "Ibn Sad narrated...that Al Ni'man ibn abi al Jawan the Kindi, came to the Prophet ... and said: 'O Prophet of Allah, shouldn't I marry you to the most beautiful lady among the Arabs, she was married to a cousin of hers who died, and she wanted you in marriage?' He (the Prophet) said yes. He (Kindi) said: 'So send someone to bring her to you.' (Narrated by Bukhari and Al Hakim in al Mustadrak, and Abdul Razzaq in al Musannaf, that:) When the (female) from the Kilaab tribe entered into the Prophet ('s house) she said: 'I take refuge in Allah from you.' So he said: You took refuge in a Great One, rejoin your people."

[116] The Status of Women under Islamic Law and under Modern Islamic Legislation by Jamal J. Nasir "The analysis includes both the rights and the obligations of women under the Shari'ah and modern Arab legislation... far from being a subordinate and powerless follower of the man, be he a father, a husband, or a brother, the woman under Islam, whether she is Muslim or not, has the last word, and the ultimate power to choose her life-partner. She enjoys full autonomy as far as her property is concerned, and is the beneficiary of securities that must be the envy of her western sister in terms of respect, marital rights, maintenance, guardianship, and custody of minors'."

[117] "Awn al Mabud", Al Abadi Al Khattabi said in al Ma'aalim: The outward (meaning) of the hadeeth indicates that if the virgin is made to marry before asking her permission and (obtaining) her silence (or her express permission), that the marriage becomes invalid just like the marriage of previously married becomes invalid (if performed) before she is asked for her command. And this is the view of Al Awzaii (great Mujtahid like "the Four") and Sufyan al Thawri (famous Aalim and Hadeeth scholar), and this is the view of people of raii (Abu Hanifah).

[118] "al Isabah fi Tamyeez al Sahabah (The correct differentiation between the Companions", Ibn

Hajar“Ibn Sa’d said:...Aisha said (in appreciation): ‘I have been given features not given to any woman. The Prophet (peace be upon him) married me when I was seven, the angel brought him my image in his hand to look at it, he consummated our marriage when I was nine, I saw the angel Gabriel, I was his most beloved wife, and I attended his diseased till he died, not witnessed but by me and the angels’.”

[119]Narrated Aisha: *Sahih Bukhari Volume 5, Book 58, Number 234*: The Prophet engaged me when I was a girl of six (years). We went to Medina and stayed at the home of Bani-al-Harith bin Khazraj. Then I got ill and my hair fell down. Later on my hair grew (again) and my mother, Um Ruman, came to me while I was playing in a swing with some of my girl friends. She called me, and I went to her, not knowing what she wanted to do to me. She caught me by the hand and made me stand at the door of the house. I was breathless then, and when my breathing became Allright, she took some water and rubbed my face and head with it. Then she took me into the house. There in the house I saw some Ansari women who said, **"Best wishes and Allah's Blessing and a good luck."** Then she entrusted me to them and they prepared me (for the marriage). Unexpectedly Allah's Apostle came to me in the forenoon and my mother handed me over to him, and at that time I was a girl of nine years of age.

[120] Age variants: see the different Age consent laws around the world at:

<http://www.sfgenealogy.com/sf/history/hgoe49.htm>

[121] Narrated by Aisha r.a "I did not feel jealous of any of the wives of the Prophet(pbuh) as much as I did of khadija (although) she died (three years) before he married me, for I often heard him mentioning her, and Allah told him to give her the good tidings that she would have a palace of (Qasab) i.e pipes of precious stones and pearls in Paradise. Sahi Al-bukhari vol.5 pg.103 no.164

[122]One in four U.S. teenage girls have STD's, study finds.

<http://www.ihf.com/articles/2008/03/12/healthscience/12std.php> Also; Statistics record:The National Post reports the 25% of girls 15-25 years old have venereal warts.<http://www.catholicnewsagency.com/resource.php?n=414>

[123]Statistics: Nearly (4 in 10) U.S. babies born out of wedlock. About 4.1 million babies were born in the United States last year, up slightly from 2004. More than 1.5 million of those were to unmarried women; that is about 37 percent of the total. In 2004, about 36 percent of births were out of wedlock.

<http://www.msnbc.msn.com/id/15835429/>

[124] Girls in high school graduate having had an average of 6 sex partners. Christian source:

<http://www.catholicnewsagency.com/resource.php?n=414>

[125] Somewhere in America, a woman is raped every 2 minutes, according to the U.S. Department of Justice. In 1995, 354,670 women were the victims of a rape or sexual assault.(National Crime Victimization Survey. Bureau of Justice Statistics, U.S. Department of Justice, 1996.

<http://www.paralumun.com/issuesrapestats.htm>

[126] 4 million women are victims of domestic violence in Britain, says a shocking Poll. More than half are attacked on a regular basis ? with ten per cent abused twice a week. The alarming findings come from a survey of 3,000 women who told of their horror stories anonymously. It suggests that 13% of the 30 million women in the UK are assaulted by their partners. Punches to the body were the main way men inflict pain, accounting for more than 20% of attacks. 10% of women were punched in the face. One in ten were kicked, 9% had been slapped with the back of a hand and eight per cent were struck with an object. Around 7% cent have been throttled while others have been bitten or had their hair pulled. Booze was blamed as a factor in one in three cases, whether the abuse is a one-off event or on a regular basis. The worst examples included: An attempted electrocution as a woman lay in the bath; an attack with CS gas; and a beating with a baseball bat. There was also a rape by a long-term partner, but the victim was too afraid to report it to the police. And a young mum was head-butted and had her face rubbed violently on a carpet to inflict burn.

source: http://www.thesun.co.uk/sol/homepage/news/justice/domestic_violence/article26086.ece

[127]Alcohol and Youth Facts:(Drunk teenager)Alcohol is a leading cause of death among youth, particularly teenagers. More than 1,700 college students in the U.S. are killed each year—about 4.65 a day—as a result of alcohol-related injuries. source: http://www.marininstitute.org/Youth/alcohol_youth.htm

[128]Fbi Statistics record: Suicide rates America average of one person every 16 minutes dies by suicide. An estimated 4.6 million living Americans have attempted suicide. Suicide claims the lives of more than 32,000 people annually in the United States.White males have the highest suicide rate throughout all age groups; minority females have the lowest. <http://www.sccenter.org/facts.html>

Suicide rates Australia: There were 2213 deaths from suicide registered in 2003. This number was a slight decrease from 2320 registered in the previous year.

Suicides average rate 1921-1998 (cat. no. 3309.0) every year.

<http://www.abs.gov.au/Ausstats/abs@.nsf/0/A61B65AE88EBF976CA256DEF00724CDE?Open>
[129] Statistics info; how many licensed brothels are there in (Victoria) Australia: There are currently 85-90 brothels, numerous escort agencies and a growing number (estimated 1500) of registered single operators.8
http://www.saltshakers.org.au/pdf/513413_ISSUES_-_PROSTITUTION_-_pdf
[130] Male priests marry in Anglican church's first gay 'wedding'
<http://www.telegraph.co.uk/news/uknews/2130668/Male-priests-marry-in-Anglican-church%27s-first-gay-%27wedding%27.html>
stats: report 37% of American males are homosexual:
http://www.rockhawk.com/how_many_gay_people_are_there_in_america.htm
[131] Abortion facts: United states Number of abortions per year: 1.37 Million (1996) Who's having abortions (religion)? Women identifying themselves as Protestants obtain 37.4% of all abortions in the U.S.; Catholic women account for 31.3%, Jewish women account for 1.3%, and women with no religious affiliation obtain 23.7% of all abortions. 18% of all abortions are performed on women who identify themselves as "Born-again/Evangelical". source: <http://www.abortionno.org/Resources/fastfacts.html>
[132] On August 6, 1945 U.S. dropped nuclear warhead bomb on Hiroshima and Nagasaki in Japan killing over 100,000 people, killing men, women and children.
[133] The British diamond expedition in Africa. The u.s coalition forces going into Iraq for oil. Also the African human slavery trade.
[134] Narrated Urwa bin Al-Musayyab, Alqama bin Waqqas and Ubaidullah bin Abdullah: About the story of 'Aisha and their narrations were similar attesting each other, when the liars said what they invented about 'Aisha, and the Divine Inspiration was delayed, Allah's Apostle sent for 'Ali and Usama to consult them in divorcing his wife (i.e. 'Aisha). Usama said, "Keep your wife, as we know nothing about her except good." Buraira said, "I cannot accuse her of any defect except that she is still a young girl who sleeps, neglecting her family's dough which the domestic goats come to eat (i.e. she was too simpleminded to deceive her husband)." Allah's Apostle said, "Who can help me to take revenge over the man who has harmed me by defaming the reputation of my family? By Allah, I have not known about my family anything except good, and they mentioned (i.e. accused) a man about whom I did not know anything except good." (*Sahih al-Bukhari*, Volume 3, Book 48, Number 805...
[135] Buraira said, 'No, by Allah Who has sent you with the Truth, I have never seen in her anything faulty except that she is a girl of immature age, who sometimes sleeps and leaves the dough for the goats to eat.' ... (*Sahih al-Bukhari*, Volume 3, Book 48, number 829
[136] 'A'isha said... The women in those days were light of weight and they did not wear much flesh, as they ate less food; so they did not perceive the weight of my haudaj as they placed it upon the camel as I was a young girl at that time... Barira said: By Him Who sent thee with the truth, I have seen nothing objectionable in her but only this much that she is A YOUNG GIRL and she goes to sleep while kneading the flour and the lamb eats that... (*Sahih Muslim*, Book 037, No.6673
[137] [Amsterdam plan to legalize public sex in park](#) from this year September onwards. The police's National Diversity Expertise Centre (LECD) wants this to expand this plan to all public parks of the Netherlands. <http://www.metafilter.com/70025/Sex-in-public-park-legal-in-Amsterdam>

